# PARK INVENTORY OF CITY OWNED AND/OR OPERATED PROPERTY

5/20/2015

- Managed and Operated by the Parks and Recreation Department
- Managed and Operated by San Antonio River Authority
- Managed and Operated by the Parks and Recreation Department - Leased Property
- Managed and Operated by the School District
- Managed and Operated by the Golf Operations Department

| GENERAL INFORMATION | | | | | | | | | | | | RECREATION FACILITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | Building Facilities | | | | | | Park Amenities | | | | | | | | Sports Fields | | | | | | Sport Courts | | | | | Trails | | | | Misc. Items | | | Additional Items | | | | | |
| ID_NUM | Number_of_Parks | Name_of_Park, Address_of_Park | Council_District | Park_Planning_Subarea | Park_Classification | Total_Acres | Developed_Acres | Undeveloped_Acres | Year_Acquired | Method_of_Acquisition | Lease_on_Property | Community_Center_Gymnasium_Activity_Building | Restroom_Building | Port_O_Potty_Composting_Toilet | Pavilion_Shelter_Gazebo | Swimming_Facility_Bath_House_Natatorium | Other_Facilities | Playground_Toddler_to_5_Years_Old | Playground_5_to_12_Years_Old | Picnic_Tables_Picnic_Units | Skate_Park_Skate_Plaza | Disc_Golf_Course | Dog_Park | Regular_Parking_Spaces | Handicapped_Spaces | Baseball_Fields | Softball_Fields | Soccer_Fields | Rugby_Fields | Football_Fields | Multi_Purpose_Fields | Basketball_Goals | Tennis_Court | Volleyball_Court | Handball_Court | Multi_Purpose_Court | Hiking_Walking_Trails | Paved_Bicycle_Trails | Unpaved_Bicycle_Trails | Trail_Length_in_Miles | Water_Feature | Parks_with_Public_Art | Sites_with_Historic_Significance_Historic_Facility | Benches | Grills | Trash_Cans | Water_Fountains | Mult_Mlt_Posts | Bike_Racks | Bleachers | Dugouts |
| 1 | 1.00 | **Acequia**<br>8500 Mission Parkway<br>78223 | 3 | S | GW/NA | 72.5260 | 22.5000 | 50.0260 | 1965, 1975 | Purchased, Donated | | | 1.00 | | | | | | | 30.00 | | | | | | | | | | | | | | | | | | | | 1.00 | | 1.00 | | 30.00 | 35.00 | | | | | |
| 2 | 1.00 | **Acme**<br>534 S. Acme Road<br>78237 | 6 | W | NP | 2.8020 | 2.8020 | 0.0000 | 1963 | Dedicated | | | 1.00 | 1.00 | 2.00 | | 1.00 | | 1.00 | 9.00 | | | | 36.00 | | | | | | | 1.00 | 4.00 | | | | yes | | | 0.17 | | | | 2.00 | 3.00 | 9.00 | 1.00 | | | 2.00 | |
| | 1.00 | **Adams Elementary School (HISD)** 135<br>E. Southcross<br>78214 | 3 | | | | | | 2014 | SPARK park/shared use | | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 1.00 | **Adam's Hill**<br>2003 Hunt Lane South<br>78245 | 4 | FW | NP | 1.6410 | 0.0000 | 1.6410 | 2000 | Purchased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 1.00 | **Alamo Plaza**<br>300 Alamo Plaza<br>78205 | 1 | C | HR | 1.1100 | 1.1100 | 0.0000 | 1905 | Spanish Land Grant | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | 1.00 | 17.00 | | 4.00 | | | 1.00 | | |
| 5 | 1.00 | **Alderete, Clarissa**<br>300 Aurora<br>78228 | 5 | W | NP | 9.6030 | 9.6030 | 0.0000 | 1952, 1953 | Donated | | | 1.00 | | 2.00 | | | | 1.00 | 13.00 | | | | 22.00 | 1.00 | | 1.00 | 1.00 | | | | 2.00 | | | | yes | | | 0.25 | | | | 21.00 | 6.00 | 15.00 | 2.00 | | 1.00 | | 2.00 |
| 10 | 1.00 | **Allison**<br>900 E. Mulberry<br>78212 | 1 | N | NP | 5.7478 | 0.2200 | 5.5278 | 1917 | Transfer from Bexar County | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | |
| 6 | 1.00 | **Amistad**<br>1600 Tampico<br>78207 | 5 | W | NP | 5.7600 | 5.7600 | 0.0000 | 1971 | Donated | | | | | | | | | | 5.00 | | | | 45.00 | | | 1.00 | 1.00 | | | | | | | | | | | | | | | 8.00 | 4.00 | 8.00 | 2.00 | | | | 2.00 |
| | 1 | **Apache Creek Linear Park**<br>4239 W. Commerce<br>78237 | 5 | W | NP | 22.36 | 18 | 4.36 | 2010 | Dedicated | | | | 1.00 | | | | | | 5 | | | | | | | | | | | | | | | | yes | yes | | 0.80 | 1 | | | 5.00 | 3.00 | 5.00 | 1.00 | | 1.00 | | |
| 7 | 1.00 | **Apache Creek**<br>2901 El Paso Street<br>78207 | 5 | W | GW | 80.8000 | 80.8000 | 0.0000 | 1971 | Donated | | | | | | | | | | 17.00 | | | | 48.00 | 1.00 | | | | | | 1.00 | 2.00 | | | | yes | yes | | 3.38 | 1.00 | | | 15.00 | 16.00 | 26.00 | 1.00 | | | 5.00 | |
| 8 | 1.00 | **Arnold, Hendrich**<br>1011 Gillette Road<br>78224 | 4 | S | CP | 24.6320 | 24.6320 | 0.0000 | 1972 | Purchased | | 1.00 | | | 2.00 | | | | 1.00 | 14.00 | | | | 91.00 | 4.00 | | 1.00 | 3.00 | | | | 2.00 | | 2.00 | | yes | | | 0.62 | 1.00 | | | 5.00 | | | 4.00 | | 1.00 | 1.00 | 2.00 |
| 217 | 1.00 | **Arroyo Vista**<br>506 Pharris<br>78237 | 6 | W | NP | 0.4720 | 0.4720 | 0.0000 | 2006 | Dedicated | | | | | 1.00 | | | 1.00 | 1.00 | 5.00 | | | | | 1.00 | | | | | | | | | | | | | | | | | | 3.00 | 2.00 | 2.00 | 1.00 | | | | |
| 9 | 1.00 | **Bamberger**<br>12401 Babcock Road<br>78249 | 8 | NW | NA | 70.9100 | 10.0000 | 60.9100 | 1997 | Donated | | | | | | | | | | | | | | 9.00 | 2.00 | | | | | | | | | | | yes | | yes | 2.50 | 2.00 | | | | | | | | 1.00 | | |
| 233 | 1.00 | **Beacon Hill Neighborhood Linear Park**<br>1144 W Gramercy Pl<br>1406 Michigan Ave<br>1032 W Lynwood<br>1009 W Rosewood Ave<br>78201 | 1 | N | NP | 0.9148 | 0.2393 | 0.6755 | 2010 | Purchased | | | | | | | | 1.00 | 1.00 | | | | | | | | | | | | | | | | | | | | | 1.00 | 1.00 | | | | | | | 1.00 | | |
| | 1.00 | **Bellaire**<br>142 E. Amber<br>78221 | 3 | | | | | | 2014 | SPARK park/shared use | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 1.00 | **Bellaire**<br>733 Ansley Road<br>78221 | 3 | S | NP | 6.5000 | 2.0000 | 4.5000 | 1956 | Dedicated | | | | | | | | | 1.00 | 3.00 | 1.00 | | | | | | | | | | 1.00 | 1.00 | | | | yes | | | 0.15 | 1.00 | | | 3.00 | | | 1.00 | | | | |
| 11 | 1.00 | **Belmeade**<br>119 W. Hathaway<br>78209 | 9 | N | NP | 4.0900 | 4.0900 | 0.0000 | 1945 | Dedicated | | | | | | | | | | | | | | | | | | | | | | | | | | yes | | | 0.20 | 1.00 | | | 7.00 | | 1.00 | | | | | |
| 12 | 1.00 | **Benavides, Father Albert**<br>1500 Saltillo<br>78207 | 5 | W | NP | 7.9680 | 7.9680 | 0.0000 | 1976 | Dedicated | | | | 1.00 | 1.00 | | | 1.00 | 1.00 | 7.00 | | | | | | | 1.00 | | | | | 6.00 | | | | | | | | | 1.00 | | | 5.00 | 9.00 | 1.00 | | | 4.00 | 2.00 |
| 13 | 1.00 | **Blossom, Virgil T.**<br>15015 Heimer Road<br>78232 | 9 | NE | CP | 17.5420 | 6.1310 | 11.4110 | 1972 | Purchased, Leased | Yes | | | | | | | 1.00 | 1.00 | 13.00 | | | | 19.00 | | | 1.00 | | | | | 4.00 | 2.00 | | | | | | | | | | | | | | | | | 2.00 |
| 31 | 1.00 | **Blue Grass Lawn**<br>203 Carnahan<br>78209 | 9 | N | US | 0.5155 | 0.0000 | 0.5155 | 1907 | Dedicated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | |
| | 1.00 | **Boone Elementary School**<br>6614 Spring Time<br>78249 | 8 | | | | | | | SPARK park/shared use | | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1.00 | **Brackenridge Golf Course**<br>2315 Avenue B<br>78215 | 1 | N | SC, HR | 114.5802 | 114.5802 | 0.0000 | 1899 | Donated | | | | | | | 4.00 | | | | | | | 148.00 | 7.00 | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | |
| 15 | 1.00 | **Brackenridge, George**<br>3700 N. St. Mary's Street<br>78209 | 1, 2 | N | LUP, HR | 240.1652 | 240.1652 | 0.0000 | 1899, 1908, 1915, 1916, 1917 | Spanish Land Grant, Donated, Purchased | Yes | 1.00 | 6.00 | 2.00 | 5.00 | | 13.00 | 2.00 | 2.00 | 206.00 | | | | 1500.00 | 48.00 | | 3.00 | | | | 2.00 | | | | | yes | yes | | 2.80 | 1.00 | 1.00 | 1.00 | 53.00 | 144.00 | 258.00 | 17.00 | 3.00 | 5.00 | 9.00 | 6.00 |
| 189 | 1.00 | **Brooks**<br>3902 Lyster Road<br>78235 | 3 | S | SC | 47.6250 | 47.6250 | 0.0000 | 1975 | Donated, Purchased, Leased | Yes | | | 2.00 | 1.00 | | | | 1.00 | 3.00 | | | | 71.00 | 3.00 | | | 4.00 | 2.00 | | | 2.00 | | | | yes | | | | | 1.00 | | 3.00 | 2.00 | 4.00 | 1.00 | | | | |
| 19 | 1.00 | **Brown**<br>9601 Villermain Road<br>78214 | 3 | S | NA | 26.4920 | 2.4000 | 24.0920 | 1977 | Purchased | | | 1.00 | | | | | | | 4.00 | | | | 11.00 | 1.00 | | | | | | | | | | | | | | | 1.00 | | | 1.00 | | 2.00 | | | 1.00 | |
| 20 | 1.00 | **Buckeye**<br>1610 W. Wildwood<br>78201 | 1 | N | NP | 0.5140 | 0.5140 | 0.0000 | 1945 | Purchased | | | | 1.00 | | | | 1.00 | 1.00 | 3.00 | | | | | | | | | | | | 2.00 | | | | | | | | | 1.00 | 1.00 | 6.00 | 3.00 | 7.00 | 1.00 | | | | |
| | | **Bulverde Road Property**<br>East of Bulverde Road, north of 1604, south of Evans Road | 10 | FN | NA | 24.8300 | 0.0000 | 24.8300 | 2014 | Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 1.00 | **Calaveras**<br>10441 New Sulphur Springs Rd<br>78101 | ETJ | ETJ | LUP | 146.7250 | 0.0000 | 146.7250 | 1990 | Leased | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | |
| 24 | 1.00 | **Calderon Boys & Girls Club**<br>600 S. W. 19th Street<br>78207 | 5 | W | SC | 3.8629 | 3.8629 | 0.0000 | Unknown | Unknown | Yes | 1.00 | | | | | | | 1.00 | 9.00 | | | | 39.00 | 2.00 | | | | | | | 2.00 | | | | | | | | | | | 2.00 | | | | | 1.00 | | |
| 25 | 1.00 | **Camargo, Mateo**<br>5738 Highway 90 West<br>78227 | 4 | SW | SUF | 41.8410 | 15.0000 | 26.8410 | 1927, 1935, 1941 | Purchased | | | 1.00 | | 3.00 | | 1.00 | | 1.00 | 26.00 | | | | 287.00 | 8.00 | | | | | | | | | | | | | | | | | 1.00 | 11.00 | | 22.00 | 3.00 | | | | |

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| GENERAL INFORMATION | | | | | | | | | | | | RECREATION FACILITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | Building Facilities | | | | | | Park Amenities | | | | | | | | Sports Fields | | | | | | Sport Courts | | | | | Trails | | | | Misc. Items | | | Additional Items | | | | | |
| ID_NUM | Number_of_Parks | Name_of_Park, Address_of_Park | Council_District | Park_Planning_Subarea | Park_Classification | Total_Acres | Developed_Acres | Undeveloped_Acres | Year_Acquired | Method_of_Acquisition | Lease_on_Property | Community_Center_Gymnasium_Activity_Building | Restroom_Building | Port_O_Potty_Composting_Toilet | Pavilion_Shelter_Gazebo | Swimming_Facility_Bath_House_Natatorium | Other_Facilities | Playground_Toddler_to_5_Years_Old | Playground_5_to_12_Years_Old | Picnic_Tables_Picnic_Units | Skate_Park_Skate_Plaza | Disc_Golf_Course | Dog_Park | Regular_Parking_Spaces | Handicapped_Spaces | Baseball_Fields | Softball_Fields | Soccer_Fields | Rugby_Fields | Football_Fields | Multi_Purpose_Fields | Basketball_Goals | Tennis_Court | Volleyball_Court | Handball_Court | Multi_Purpose_Court | Hiking_Walking_Trails | Paved_Bicycle_Trails | Unpaved_Bicycle_Trails | Trail_Length_in_Miles | Water_Feature | Parks_with_Public_Art | Sites_with_Historic_Significance_Historic_Facility | Benches | Grills | Trash_Cans | Water_Fountains | Mult_Mlt_Posts | Bike_Racks | Bleachers | Dugouts |
| | 1.00 | **Camelot Elementary School** 7410 Ray Bon 78218 | 2 | | | | | | 2013 | SPARK park/shared use | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1.00 | **Camino Santa Maria open space** Lot at Camino Santa Maria & W. Woodlawn, 3802 W. Woodlawn 78228 | 7 | W | NP | 0.2419 | 0.2419 | 0.0000 | 2010 | PW purchased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | 2.00 | | 2.00 | | | | |
| 230 | 1.00 | **Caracol Creek** 10939 Rousseau 78245 | 4 | FW | NA | 37.2400 | 0.0000 | 37.2400 | 2010 | Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | |
| 26 | 1.00 | **Cassiano** 1728 Potosi 78207 | 5 | W | CP | 2.8963 | 2.8963 | 0.0000 | 1898 | Purchased | | | 2.00 | | 1.00 | 1.00 | | 1.00 | 1.00 | 20.00 | | | | 35.00 | | | | | | | | 2.00 | | | | | | | | | | | 1.00 | 6.00 | 8.00 | 13.00 | 1.00 | | | |
| 27 | 1.00 | **Catalina** 1400 Fresno 78201 | 1 | W | US | 0.7650 | 0.7650 | 0.0000 | 1944 | Purchased | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 1.00 | **Cathedral Rock** 8002 Grissom Road 78251 | 6 | FW | CP | 56.8630 | 30.0000 | 26.8630 | 2000, 2001 | Purchased | | | | 1.00 | | | | | 1.00 | 2.00 | | | | 10.00 | 2.00 | | | | | | | | | | | | yes | yes | yes | 1.88 | 1.00 | | | 2.00 | | | 1.00 | | 1.00 | | |
| 30 | 1.00 | **Cedar Creek Golf Course** 8250 Vista Colina 78255 | 8 | NW | SC | 172.7156 | 172.7156 | 0.0000 | 1991 | Dedicated | | | | | | | 3.00 | | | | | | | 203.00 | 5.00 | | | | | | | | | | | | | | | | 6.00 | | | | | 2.00 | | | | |
| 29 | 1.00 | **Cedar Creek** 9680 Menchaca 78255 | 8 | NW | NA | 239.6000 | 0.0000 | 239.6000 | 2001 | Purchased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 87 | 1.00 | **Centex Donated Properties** 8 tracts of land approximately 1000 feet east of Bulverde Rd beginning just behind Fire Station #48 and running north up to Northland Hills Subdivision. | 10 | NE | GW | 77.1100 | 0.0000 | 77.1100 | 2009 | Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | |
| 227 | 1.00 | **Cherry Street Pocket Parks** 635 Claude W. Black 601 Claude W. Black 403 Dakota Streets 78220 | 2 | E | NP | 1.0900 | 1.0900 | 0.0000 | 2005 | Dedicated | | | | | 1.00 | | | | 2.00 | 2.00 | | | | | | | | | | | | | | | | | yes | | | 0.30 | | | | 2.00 | | 2.00 | | | | |
| | 1.00 | **Cincinnati & Tulane traffic island** | 7 | W | NP | 0.2000 | 0.2000 | 0.0000 | 2010 | Dedicated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | 1.00 | **Clover Lawn** 300 Catalpa 78209 | 9 | N | US | 0.4524 | 0.0000 | 0.4524 | 1907 | Dedicated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | |
| 32 | 1.00 | **Coliseum Oaks** 101 Ambrosia 78220 | 2 | E | NP | 3.8400 | 3.8400 | 0.0000 | 1999 | Dedicated | | | | 1.00 | | | | 1.00 | 2.00 | | | | | | | | | | | | | | | | | yes | | | 0.38 | | | | 2.00 | | 2.00 | 2.00 | | | |
| 33 | 1.00 | **Collin's Gardens** 1525 Nogalitos 78204 | 5 | W | NP | 8.3500 | 8.3500 | 0.0000 | 1917 | Donated | | | 1.00 | | 1.00 | | 1.00 | | 1.00 | 12.00 | | | | | | | | | | | | 4.00 | 2.00 | | | | yes | | | 0.79 | | | 1.00 | 14.00 | 10.00 | 12.00 | 1.00 | | 1.00 | |
| 34 | 1.00 | **Columbus** 511 Columbus 78207 | 1 | C | NP | 2.0500 | 2.0500 | 0.0000 | 1733 | Spanish Land Grant | | | 1.00 | | 3.00 | | | | | 2.00 | | | | 14.00 | | | | | | | | 2.00 | | | | | | | | | 4.00 | 1.00 | | 16.00 | | 8.00 | 1.00 | | | |
| 36 | 1.00 | **Comanche Lookout** 15551 Nacogdoches 78247 | 10 | NE | LUP | 99.0520 | 99.0520 | 0.0000 | 1994, 2002 | Purchased | | | | 1.00 | 3.00 | | 1.00 | 1.00 | 1.00 | 14.00 | | | | 110.00 | 6.00 | | | | | | | | | | | | yes | yes | | 4.55 | | 1.00 | 1.00 | 8.00 | | 22.00 | 3.00 | 4.00 | 1.00 | | |
| 37 | 1.00 | **Commander's House** 622 S. Flores 78204 | 1 | S | HR | 2.2920 | 2.2920 | 0.0000 | 1948 | Dedicated | | 1.00 | | | | | 2.00 | | | | | | | 36.00 | 4.00 | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | |
| 38 | 1.00 | **Concepcion** 600 E. Theo 78210 | 3 | S | CP | 21.3880 | 21.3880 | 0.0000 | 1925 | Purchased | | | 1.00 | | | 1.00 | 1.00 | 1.00 | 1.00 | 26.00 | | | | 45.00 | 2.00 | | 2.00 | | | | | 2.00 | | | | | | | 0.50 | | | 1.00 | 71.00 | 25.00 | 40.00 | 1.00 | | 2.00 | | 4.00 |
| 71 | 1.00 | **Conner, Bonnie** 13300 Woller 78249 | 8 | NW | CP | 24.0550 | 9.5000 | 14.5550 | 2004 | Purchased | | | | | 1.00 | | 1.00 | | 1.00 | 8.00 | | | | 37.00 | 2.00 | | | 1.00 | | | 1.00 | | | | | | yes | | | 0.50 | 1.00 | | | | 2.00 | 2.00 | | | | | |
| 39 | 1.00 | **Copernicus, Nicholas** 5003 Lord Road 78220 | 2 | E | CP | 21.0350 | 21.0350 | 0.0000 | 1972 | Purchased | Yes | 1.00 | 1.00 | | 1.00 | | 1.00 | | 1.00 | 8.00 | | | | 92.00 | 4.00 | | 1.00 | 1.00 | | 1.00 | 1.00 | 2.00 | 2.00 | | 1.00 | yes | | | 0.50 | | | | 21.00 | 8.00 | 20.00 | 1.00 | | 1.00 | 6.00 | 2.00 |
| 40 | 1.00 | **Crockett** 1300 N. Main 78212 | 1 | N | NP | 5.3200 | 5.3200 | 0.0000 | 1875 | Other | | | | | 1.00 | | | 1.00 | 1.00 | 6.00 | | | | | | | | | | | | | | | | | | | | | 1.00 | 1.00 | 11.00 | | | 2.00 | | 1.00 | | |
| 41 | 1.00 | **Crownridge Canyon** 7222 Luskey Blvd. 78256 | 8 | NW | NA | 210.5810 | 63.8000 | 146.7810 | 2001 | Purchased | | | 1.00 | | 1.00 | | | | | | | | | 31.00 | 2.00 | | | | | | | | | | | | yes | | | 1.90 | 2.00 | 1.00 | | | | | | | 1.00 | | |
| 184 | 1.00 | **Crystal Hills** 4707 Crystal Hill Drive 78251 | 7 | FW | CP | 44.5380 | 0.0000 | 44.5380 | 2007 | Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | |
| 42 | 1.00 | **Cuellar, Patrolman Richard** 5626 San Fernando 78237 | 6 | W | CP | 27.0110 | 27.0110 | 0.0000 | 1972 | Purchased | Yes | 1.00 | 1.00 | 1.00 | 2.00 | 1.00 | 1.00 | | 1.00 | 9.00 | 1.00 | | | 129.00 | 8.00 | 3.00 | 1.00 | 1.00 | | | | 2.00 | | 1.00 | | 1.00 | yes | | | 0.60 | | 1.00 | | | | | | | 1.00 | 5.00 | 8.00 |
| 43 | 1.00 | **Culebra Creek** 10919 Westwood Loop 78254 | 6 | FW | LUP | 145.5000 | 10.8500 | 134.6500 | 2000 | Donated | | | | 2.00 | | | | | | | | | | 111.00 | 8.00 | | | | | | 2.00 | | | | | | | | | | 1.00 | | | | | 9.00 | 2.00 | | 1.00 | | |
| 44 | 1.00 | **Dafoste** 210 Dafoste 78220 | 2 | E | NP | 15.0550 | 6.6000 | 8.4550 | 1977 | Purchased | | | | | 1.00 | | | | 1.00 | 6.00 | | | | | | | | | | | | 4.00 | 2.00 | | | | | | | 1.00 | | | | | 4.00 | 7.00 | 3.00 | | | | |
| 153 | 1.00 | **Darner, Ron Park Facility Headquarters** 5800 Old Highway 90 West 78227 | 6 | W | SUF | 35.9580 | 17.9580 | 18.0000 | 2004 | Purchased | Yes | 1.00 | | | | | | | | 3.00 | | | | 538.00 | 12.00 | 1.00 | | | | | | | | | | | | | | | | | 1.00 | | | | | | | 1.00 | | |
| 45 | 1.00 | **Dawson, Robert B.** 2500 E. Commerce 78203 | 2 | E | CP | 4.1500 | 4.1500 | 0.0000 | 1890 | Dedicated | | 1.00 | | | | | | 1.00 | 1.00 | 6.00 | | | | 28.00 | 2.00 | | 1.00 | | | | | 2.00 | | | | | | | | | | | 1.00 | 2.00 | 2.00 | 9.00 | 1.00 | | 1.00 | 2.00 | |
| 46 | 1.00 | **Dellcrest** 1701 Diane 78220 | 2 | E | NP | 6.0000 | 6.0000 | 0.0000 | 1958 | Dedicated | | | | | | | | | 1.00 | | | | | | | | 1.00 | | | | 1.00 | | | | | | | | | | | | | | | | | | | | |
| 47 | 1.00 | **Dellview** 507 Basswood 78213 | 1 | N | CP | 5.5450 | 5.5450 | 0.0000 | 1953 | Dedicated | | | 2.00 | 2.00 | 1.00 | 1.00 | | | 1.00 | 11.00 | | | | 50.00 | | | | | | | 1.00 | | | | | | | | | | | | | | 7.00 | 12.00 | 2.00 | | | | 2.00 |

# PARK INVENTORY OF CITY OWNED AND/OR OPERATED PROPERTY

5/20/2015

- Managed and Operated by the Parks and Recreation Department
- Managed and Operated by San Antonio River Authority
- Managed and Operated by the Parks and Recreation Department - Leased Property
- Managed and Operated by the School District
- Managed and Operated by the Golf Operations Department

| GENERAL INFORMATION | | | | | | | | | | | | RECREATION FACILITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | Building Facilities | | | | | | Park Amenities | | | | | | | | Sports Fields | | | | | | Sport Courts | | | | | Trails | | | | Misc. Items | | | Additional Items | | | | | | |
| ID_NUM | Number_of_Parks | Name_of_Park_Address_of_Park | Council_District | Park_Planning_Subarea | Park_Classification | Total_Acres | Developed_Acres | Undeveloped_Acres | Year_Acquired | Method_of_Acquisition | Lease_on_Property | Community_Center_Gymnasium_Activity_Building | Restroom_Building | Port_O_Potty_Composting_Toilet | Pavilion_Shelter_Gazebo | Swimming_Facility_Bath_House_Natatorium | Other_Facilities | Playground_Toddler_to_5_Years_Old | Playground_5_to_12_Years_Old | Picnic_Tables_Picnic_Units | Skate_Park_Skate_Plaza | Disc_Golf_Course | Dog_Park | Regular_Parking_Spaces | Handicapped_Spaces | Baseball_Fields | Softball_Fields | Soccer_Fields | Rugby_Fields | Football_Fields | Multi_Purpose_Fields | Basketball_Goals | Tennis_Court | Volleyball_Court | Handball_Court | Multi_Purpose_Court | Hiking_Walking_Trails | Paved_Bicycle_Trails | Unpaved_Bicycle_Trails | Trail_Length_In_Miles | Water_Feature | Parks_with_Public_Art | Sites_with_Historic_Significance_Historic_Facility | Benches | Grills | Trash_Cans | Water_Fountains | Multi_Mlitt_Posts | Bike_Racks | Bleachers | Dugouts |
| 176 | 1.00 | **Denman, Gilbert Morgan, Jr.**<br>7735 Mockingbird Lane<br>78229 | 8 | NW | NP | 12.5280 | 1.0000 | 11.5280 | 2007 | Purchased | Yes | | | | | | | | | | | | | | | | | | | | | | | | | yes | | | 0.36 | 1.00 | | | | | | | | | | | |
| 48 | 1.00 | **Denver Heights**<br>300 Porter<br>78210 | 2 | E | CP | 4.1600 | 4.1600 | 0.0000 | 1891 | Dedicated | | 1.00 | | | | | | | 1.00 | 3.00 | | | | | | 1.00 | | | | | | 2.00 | 2.00 | | | | | | | | | | | | 9.00 | 2.00 | 12.00 | | | 1.00 | | 2.00 |
| 49 | 1.00 | **Dignowity**<br>701 Nolan<br>78202 | 2 | E | NP | 3.1900 | 3.1900 | 0.0000 | 1951 | Purchased | | | | | | | 1.00 | | | 10.00 | | | | | | | | | | | | | | | | | | | | | | 1.00 | 1.00 | 2.00 | | 2.00 | | | | | |
| 50 | 1.00 | **Eisenhower, Dwight D.**<br>19399 N.W. Military Hwy.<br>78257 | 8 | FN | LUP, NA | 323.3600 | 323.3600 | 0.0000 | 1973 | Donated | | | 2.00 | 1.00 | 10.00 | | 3.00 | 1.00 | 1.00 | 85.00 | | | | 301.00 | 6.00 | | | | | | | | | | | yes | | | 6.35 | 1.00 | | | | | | | | | 1.00 | | |
| 51 | 1.00 | **Elmendorf Lake**<br>3700 W. Commerce<br>78237 | 5 | W | CP | 29.6000 | 29.6000 | 0.0000 | 1917 | Donated | Yes | | 2.00 | | 1.00 | 1.00 | 1.00 | | 1.00 | 24.00 | | | | 90.00 | 8.00 | 1.00 | | | | | | | | | | yes | | | 1.25 | 2.00 | | | 23.00 | 21.00 | 39.00 | 1.00 | | 1.00 | | 2.00 |
| 52 | 1.00 | **Escobar Field**<br>1400 S. Zarzamora<br>78207 | 5 | W | CP | 2.3256 | 2.3256 | 0.0000 | 1935 | Purchased | | | | 1.00 | | | | | | | | | | 17.00 | | | | | | | | 9.00 | 2.00 | | 2.00 | | | | | | 1.00 | | | 3.00 | | 5.00 | 1.00 | | | | |
| 53 | 1.00 | **Espada**<br>1750 S.E. Military Drive<br>78214 | 3 | S | GW | 10.8010 | 10.8010 | 0.0000 | 1978 | Dedicated | | | 1.00 | | | | | | | 8.00 | | | | 49.00 | 3.00 | | | | | | | | | | | | | | | 3.00 | | | | 8.00 | 13.00 | | | | | |
| 54 | 1.00 | **Fairchild, Euretta**<br>1214 E. Crockett<br>78202 | 2 | E | CP | 6.8000 | 6.8000 | 0.0000 | 1923 - 1979 | Purchased | | | | | | 1.00 | 1.00 | | 1.00 | 6.00 | | | | 50.00 | 6.00 | | | | | | | | 15.00 | | | | | | | | | | | 2.00 | 2.00 | | | | | | |
| 55 | 1.00 | **Falcone, Nani**<br>7625 Mystic Park<br>78254 | 7 | FW | CP | 65.5130 | 28.0000 | 37.5130 | 1996, 2001 | Purchased | | | | 1.00 | 2.00 | | | 1.00 | 1.00 | 3.00 | 1.00 | 1.00 | | 19.00 | 2.00 | | | | | | 1.00 | | | | | yes | | | 1.10 | 2.00 | 1.00 | | 14.00 | | | 1.00 | | 1.00 | | |
| 56 | 1.00 | **Farias, Mario**<br>1012 Leal Street<br>78207 | 1 | W | NP | 2.1130 | 2.1130 | 0.0000 | 1975 | Purchased | | | | 1.00 | 1.00 | | 2.00 | 1.00 | 1.00 | 9.00 | | | | 8.00 | | | | | | | | 4.00 | | | | | | | | | | | | 7.00 | 3.00 | 13.00 | 2.00 | | | 2.00 | |
| 228 | 1.00 | **Feather Ridge Park**<br>13047 Feather Ridge<br>78233 | 10 | NE | NP | 5.3550 | 2.3500 | 3.0050 | 2011 | Dedicated | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | | | | | 2.00 | | | | | 1.00 | | |
| 57 | 1.00 | **Flores, Gene**<br>225 Austin Rd.<br>78209 | 9 | N | US | 0.1397 | 0.0000 | 0.1397 | Unknown | Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 145 | 1.00 | **Flores, Jimmy**<br>803 Southcross<br>78211 | 4 | SW | CP | 11.0776 | 11.0776 | 0.0000 | 1955 | Dedicated | Yes | 1.00 | 1.00 | | 3.00 | 1.00 | | | 1.00 | 14.00 | | | | 86.00 | 6.00 | | 1.00 | | | | | 2.00 | | | | yes | | | 0.42 | | | | 1.00 | 13.00 | 17.00 | 1.00 | | | 9.00 | 2.00 |
| 58 | 1.00 | **Florida Park**<br>144 Florida<br>78210 | 1 | S | NP | 0.2900 | 0.2900 | 0.0000 | 1914 | Purchased | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | 1.00 | 4.00 | | | | | 1.00 | | |
| 59 | 1.00 | **Forge, Al**<br>1900 W. Pyron<br>78211 | 4 | SW | NP | 3.1490 | 3.1490 | 0.0000 | 1976 | Purchased | | | 1.00 | | | | | | 1.00 | 5.00 | | | | | | | 1.00 | | | | | 2.00 | 1.00 | | | | | | | | | | | 8.00 | 5.00 | 8.00 | 1.00 | | | | 2.00 |
| 128 | 1.00 | **Fox**<br>6518 Hausman Road West<br>78249 | 8 | NW | CP | 34.8040 | 0.0000 | 34.8040 | 2005 | Purchased | | | | | | | | | | | | | | | | | | | | | | | | | | yes | yes | | | 1.00 | | | | | | | | 1.00 | | |
| 60 | 1.00 | **French Creek**<br>7701 Krueger Moore<br>78250 | 7 | FW | CP | 28.7170 | 0.0000 | 28.7170 | 2008 | Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | | |
| 61 | 1.00 | **Friedrich, Emile & Albert**<br>21395 Milsa<br>78256 | 8 | NW | NA | 302.7300 | 160.0000 | 142.7300 | 1973, 2001, 2013 | Donated, Purchased | | 1.00 | 1.00 | 1.00 | | | 2.00 | | | 6.00 | | | | 48.00 | 2.00 | | | | | | | | | | | yes | | | 4.68 | 4.00 | | 1.00 | | | | | | | | | |
| 62 | 1.00 | **Friesenhahn**<br>15701 O'Connor Road<br>78247 | 10 | NE | NP | 11.5700 | 11.5700 | 0.0000 | 1979 | Dedicated | | | | 1.00 | 1.00 | | | | | 8.00 | | | | 18.00 | 1.00 | | | | | | | | | | | yes | | | 0.54 | 2.00 | | | | | | | | | | | |
| 63 | 1.00 | **Garcia, Eduardo S.**<br>1200 N. Frio<br>78207 | 5 | W | NP | 5.9370 | 5.9370 | 0.0000 | 1925, 1935, 1936 | Purchased | | | | | | | 1.00 | 1.00 | 1.00 | 3.00 | | | | 19.00 | 3.00 | | | | | | | | | | | yes | | | 0.25 | | 1.00 | | 6.00 | 3.00 | 7.00 | | | | | |
| 64 | 1.00 | **Garza, Gilbert**<br>1450 Mira Vista<br>78228 | 7 | W | CP | 21.5220 | 21.5220 | 0.0000 | 1972 | Purchased | | 1.00 | | | 2.00 | 1.00 | 1.00 | | 1.00 | 3.00 | | | | 36.00 | 7.00 | | 2.00 | | | | | 2.00 | 2.00 | | 1.00 | yes | | | 0.50 | 1.00 | | 1.00 | | | | | | 1.00 | 2.00 | 4.00 |
| 65 | 1.00 | **Gateway Terrace**<br>5605 Stonybrook Dr.<br>78242 | 4 | SW | NP | 5.3400 | 0.0000 | 5.3400 | 2004 | Transfer from Bexar County | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | yes | | | 0.25 | | | | | | | | | | | |
| 173 | 1.00 | **Gold Canyon**<br>18402 Corporate Woods<br>78261 | 10 | NE | CP | 72.0200 | 0.0000 | 72.0200 | 2007 | Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | | |
| 66 | 1.00 | **Golden**<br>7801 Somerset Road<br>78211 | 4 | SW | CP | 15.9940 | 15.9940 | 0.0000 | 1994 | Purchased | | | | 1.00 | 1.00 | | | | 1.00 | 2.00 | | | | 17.00 | 2.00 | | | | | | 1.00 | 4.00 | | | | yes | | | 0.25 | | | | 7.00 | | 3.00 | 2.00 | | 1.00 | | |
| 218 | 1.00 | **Gorrell, Patrolman Edwyn J.**<br>4802 De Zavala Road<br>78230 | 8 | FN | CP | 24.8100 | 10.0000 | 14.8100 | 2006 | Donated | | | | | | | | | 1.00 | 3.00 | | | | 17.00 | 1.00 | | | | | | | | | | | yes | | | 0.27 | 1.00 | | | | 3.00 | 6.00 | | | | | |
| 67 | 1.00 | **Granados, Virginia Marie**<br>500 Freiling<br>78213 | 1 | W | CP | 4.2480 | 4.2480 | 0.0000 | 2003 | Donated | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | 1.00 | | |
| 214 | 1.00 | **Hardberger, Phil**<br>13203 Blanco Rd & 8410 NW Military<br>78231 | 8, 9 | FN | NA | 313.3700 | 124.0000 | 189.3700 | 2006, 2007 | Purchased | Yes | 1.00 | 1.00 | 4.00 | | | 4.00 | 2.00 | 2.00 | 19.00 | | | 2.00 | 80.00 | 4.00 | | | | | | | | | | | yes | yes | yes | 5.64 | 1.00 | | 1.00 | 8.00 | 10.00 | 10.00 | 4.00 | 8.00 | 8.00 | | |
| 69 | 1.00 | **Harlandale**<br>7227 Briar Place<br>78221 | 3 | S | CP | 11.1070 | 11.1070 | 0.0000 | 1950 | Purchased | | 1.00 | | 1.00 | | | 1.00 | 1.00 | 1.00 | 15.00 | | | | 82.00 | 6.00 | | 1.00 | 1.00 | | | | 2.00 | | | | yes | | | 0.25 | | | | 12.00 | 15.00 | 24.00 | 2.00 | | 1.00 | 4.00 | 2.00 |
| 70 | 1.00 | **Haskin**<br>200 Haskin<br>78209 | 10 | N | NP | 0.9300 | 0.9300 | 0.0000 | 1955 | Dedicated | | | | | | | | | 1.00 | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | 3.00 | | 1.00 | 1.00 | | | | |
| 72 | 1.00 | **Healy Murphy**<br>210 Nolan<br>78205 | 2 | E | NP | 1.0180 | 1.0180 | 0.0000 | 1978 | Purchased | | | | | | | | | 1.00 | | | | | | | | | | | | | 2.00 | | | | | | | | | | | | 6.00 | | 3.00 | | | | | |
| 73 | 1.00 | **Hemisfair**<br>600 Hemisfair Park<br>78205 | 1 | C | SUF | 150.0000 | 150.0000 | 0.0000 | 1975 | Dedicated | | | | | 1.00 | | 4.00 | | 1.00 | 1.00 | | | | 176.00 | 7.00 | | | | | | | | | | | | | | | 1.00 | | 1.00 | | | | 1.00 | | 3.00 | | |
| 74 | 1.00 | **Heritage Duck Pond**<br>900 Ellison Drive South<br>78245 | 4 | FW | NP | 6.7340 | 6.7340 | 0.0000 | 2000 | Donated | | | | 2.00 | 2.00 | | | 1.00 | 1.00 | 9.00 | | | | | | | | | | | 1.00 | 2.00 | | | | yes | | | 0.50 | 1.00 | 1.00 | | 14.00 | 3.00 | | 2.00 | | | 2.00 | |

# PARK INVENTORY OF CITY OWNED AND/OR OPERATED PROPERTY

5/20/2015

- Managed and Operated by the Parks and Recreation Department
- Managed and Operated by San Antonio River Authority
- Managed and Operated by the Parks and Recreation Department - Leased Property
- Managed and Operated by the School District
- Managed and Operated by the Golf Operations Department

| GENERAL INFORMATION | | | | | | | | | | | | RECREATION FACILITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | Building Facilities | | | | | | Park Amenities | | | | | | | | Sports Fields | | | | | | Sport Courts | | | | | Trails | | | | Misc. Items | | | Additional Items | | | | | |
| ID_NUM | Number_of_Parks | Name_of_Park_Address_of_Park | Council_District | Park_Planning_Subarea | Park_Classification | Total_Acres | Developed_Acres | Undeveloped_Acres | Year_Acquired | Method_of_Acquisition | Lease_on_Property | Community_Center_Gymnasium_Activity_Building | Restroom_Building | Port_O_Potty_Composting_Toilet | Pavilion_Shelter_Gazebo | Swimming_Facility_Bath_House_Natatorium | Other_Facilities | Playground_Toddler_to_5_Years_Old | Playground_5_to_12_Years_Old | Picnic_Tables_Picnic_Units | Skate_Park_Skate_Plaza | Disc_Golf_Course | Dog_Park | Regular_Parking_Spaces | Handicapped_Spaces | Baseball_Fields | Softball_Fields | Soccer_Fields | Rugby_Fields | Football_Fields | Multi_Purpose_Fields | Basketball_Goals | Tennis_Court | Volleyball_Court | Handball_Court | Multi_Purpose_Court | Hiking_Walking_Trails | Paved_Bicycle_Trails | Unpaved_Bicycle_Trails | Trail_Length_in_Miles | Water_Feature | Parks_with_Public_Art | Sites_with_Historic_Significance_Historic_Facility | Benches | Grills | Trash_Cans | Water_Fountains | Mult_Mlt_Posts | Bike_Racks | Bleachers | Dugouts |
| 23 | 1.00 | **Heritage Neighborhood Pool**<br>1423 S Ellison Drive<br>78245 | 4 | FW | NP | 2.3320 | 2.3320 | 0.0000 | 2008 | Donated | | | | | | 1.00 | 1.00 | | | | | | | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | |
| 75 | 1.00 | **Herrera, Fernando Q.**<br>130 "I" Street<br>78210 | 2 | E | NP | 4.4860 | 4.4860 | 0.0000 | 1919, 1980 | Purchased | | | 1.00 | | | | | | 1.00 | 4.00 | | | | 11.00 | 2.00 | | 1.00 | | | | | 2.00 | | | | | | | | | | | | | 1.00 | 3.00 | 12.00 | 1.00 | | 1.00 | | 2.00 |
| | 1.00 | **Higgs Carter King Academy**<br>702 Cincinnati<br>78201 | 7 | | | | | | 2014 | SPARK park/shared use | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76 | 1.00 | **Highland**<br>901 Rigsby<br>78210 | 3 | E | CP | 4.8700 | 4.8700 | 0.0000 | 1926 | Purchased | | 1.00 | | | | | | | 1.00 | 6.00 | | | | 19.00 | 1.00 | | | | | | | 2.00 | 6.00 | | | | yes | | | 0.40 | | | 1.00 | 5.00 | 5.00 | 14.00 | 1.00 | | | | |
| 78 | 1.00 | **Hillside Acres**<br>8110 Clegg<br>78242 | 4 | SW | CP | 1.1250 | 1.1250 | 0.0000 | 2007 | Transfer from Public Works Dept. | | 1.00 | | | | | | | | | | | | 5.00 | 2.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79 | 1.00 | **Historic City Cemeteries**<br>2015 E. Commerce<br>78202 | 2 | E | SUF, HR | 46.7300 | 46.7300 | 0.0000 | 1894 - 1998 | Spanish Land Grant, Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | |
| 80 | 1.00 | **Huebner Creek**<br>6300 Whitby<br>78240 | 7 | NW | NP | 11.1400 | 0.0000 | 11.1400 | 2001 | Purchased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | |
| 126 | 1.00 | **Huizar, Pedro Garden**<br>500 E. Durango<br>78204 | 1 | S | US | 0.2280 | 0.2280 | 0.0000 | 1978 | Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83 | 1.00 | **J Street Park**<br>3500 "J" Street<br>78220 | 2 | E | NP | 11.7840 | 11.7840 | 0.0000 | 1970 | Purchased | | | 1.00 | | 1.00 | | | | 1.00 | 12.00 | | | | 34.00 | | | | | | | | 4.00 | 1.00 | | | | yes | | | 0.30 | 1.00 | | | 14.00 | 10.00 | 10.00 | 3.00 | | | | |
| | 1.00 | **Jim Mattox Park**<br>1222 Mission Grande<br>78207 | 3 | S | NP | 3.0000 | 3.0000 | 0.0000 | 2010 | Donated | No | | | | | | | | 1.00 | 1.00 | | | | 10.00 | 1.00 | | | | | | | | 1.00 | | | | | | | | | | | 2.00 | 1.00 | 2.00 | | | 1.00 | | |
| 81 | 1.00 | **Joan Price park formally Ingram Hills**<br>3803 Majestic Drive<br>78228 | 7 | W | NP | 3.2800 | 3.2800 | 0.0000 | 2001 | Purchased | | | | | | | | | | 3.00 | | | | | | | | | | | | | | | | | yes | | | 0.20 | | | | | 3.00 | 3.00 | 1.00 | | | | |
| 84 | 1.00 | **John James**<br>3910 Rittiman Road<br>78234 | 2 | N | LUP | 89.6470 | 33.5000 | 56.1470 | 1973 | Donated | Yes | | | 2.00 | | | 1.00 | | 1.00 | 5.00 | | | | 44.00 | 2.00 | | | 1.00 | | 1.00 | 2.00 | | | | | | yes | yes | | 1.07 | 1.00 | | | | | | | | 1.00 | 2.00 | |
| 86 | 1.00 | **Johnson Fountain, Lady Bird**<br>300 E. Crockett<br>78205 | 1 | C | US | 0.1000 | 0.1000 | 0.0000 | 1974 | Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | |
| 85 | 1.00 | **Johnson, Lady Bird**<br>10700 Nacogdoches<br>78217 | 10 | NE | LUP, SC | 77.8190 | 56.8190 | 21.0000 | 1972 | Leased | Yes | 2.00 | 1.00 | | 1.00 | 1.00 | 5.00 | | | 15.00 | 1.00 | | | 452.00 | 9.00 | 3.00 | 4.00 | 4.00 | | | | 4.00 | | | | | | | | | 1.00 | | | | | | | | 1.00 | 23.00 | 12.00 |
| 88 | 1.00 | **Kallison, Morrison**<br>9500 Moroga<br>78217 | 10 | NE | NP | 15.2390 | 5.0000 | 10.2390 | 1973 | Purchased | | | | | | | | | | 6.00 | | | | 9.00 | 1.00 | | 1.00 | | | | 1.00 | 1.00 | | | | | | | | 1.00 | | | | | | | | | | |
| 89 | 1.00 | **Kardon, Lou**<br>6161 Gibbs Sprawl Rd.<br>78218 | 2 | N | CP | 23.3910 | 23.3910 | 0.0000 | 1998 | Purchased | | | | 1.00 | | | | 1.00 | 1.00 | 3.00 | | | | 18.00 | 2.00 | | 2.00 | | | | | | | | | | yes | | | 0.56 | 1.00 | | | 2.00 | 3.00 | 9.00 | | 1.00 | | 2.00 | 4.00 |
| 90 | 1.00 | **Kelly Area**<br>949 W. Thompson Place<br>78226 | 5 | SW | NP | 3.5000 | 3.5000 | 0.0000 | 1998 | Purchased | | | | | | | 1.00 | | 1.00 | 2.00 | | | | 48.00 | 2.00 | | | | | | | | | | | | yes | | | 0.25 | | | | | 2.00 | 10.00 | 1.00 | | 1.00 | | |
| 91 | 1.00 | **Kennedy, John F.**<br>3101 Rose Lawn<br>78226 | 5 | SW | CP, SC | 39.4040 | 39.4040 | 0.0000 | 1979 | Purchased | Yes | | 2.00 | | 1.00 | 1.00 | 1.00 | | 1.00 | 16.00 | | | | 522.00 | 19.00 | | 4.00 | | | | 2.00 | 4.00 | 9.00 | | | 1.00 | yes | | | 0.65 | | | | 2.00 | 14.00 | 30.00 | 2.00 | | 1.00 | | 8.00 |
| 92 | 1.00 | **Kenwood**<br>305 Dora<br>78212 | 1 | N | CP | 6.4690 | 6.4690 | 0.0000 | 1978 | Dedicated | Yes | 1.00 | | | | | | 1.00 | 1.00 | 8.00 | | | | 30.00 | 3.00 | | 1.00 | | | | | 4.00 | | | | | | | | | | | | 18.00 | 8.00 | 10.00 | 3.00 | | | 1.00 | 2.00 |
| 95 | 1.00 | **King Plaza, Marlin Luther**<br>2202 E. Houston Street<br>78220 | 2 | E | US | 0.3270 | 0.3270 | 0.0000 | Unknown | Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | |
| 93 | 1.00 | **King William**<br>131 King William<br>78204 | 1 | S | NP | 0.7400 | 0.7400 | 0.0000 | 1901 | Purchased, Donated | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | 4.00 | | 6.00 | 1.00 | 1.00 | | | |
| 94 | 1.00 | **King, Martin Luther**<br>3503 M.L. King Drive<br>78220 | 2 | E | LUP | 168.9640 | 45.0000 | 123.9640 | 1972 | Purchased | Yes | 1.00 | 1.00 | 2.00 | 4.00 | | 3.00 | | 1.00 | 47.00 | | | | 112.00 | 3.00 | 1.00 | | | | | 1.00 | 4.00 | 2.00 | | | | yes | | | 0.33 | 1.00 | | | 2.00 | 21.00 | 37.00 | 3.00 | | 2.00 | 5.00 | 2.00 |
| 96 | 1.00 | **Kingsborough**<br>350 Felps<br>78221 | 3 | S | CP | 12.8540 | 12.8540 | 0.0000 | 1979 | Dedicated | | | | | | 1.00 | | | 1.00 | 6.00 | | | | 25.00 | 3.00 | | | | | | | | | | | | | | | | | | | 3.00 | | | 1.00 | | 1.00 | | |
| 97 | 1.00 | **La Villita**<br>418 Villita Street<br>78205 | 1 | C | HR, SUF | 3.5960 | 3.5960 | 0.0000 | 1939, 1940, 1943 | Purchased | | | 4.00 | | | | 17.00 | | | | | | | 84.00 | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | 1.00 | | |
| | 1.00 | **Labor Street park**<br>436 Labor Street<br>78210 | 1 | C | NP | 1.9500 | 1.0000 | 0.9500 | 2015 | Donated | | | | | | | | | | | | | | | | | | | | 1.00 | 2.00 | | | | | | | | | | | | | 3.00 | | 2.00 | | | | | |
| 98 | 1.00 | **Lackland Terrace**<br>7902 Westshire<br>78227 | 4 | W | CP | 7.1750 | 7.1750 | 0.0000 | 1972 | Purchased | Yes | 1.00 | 1.00 | | 2.00 | | | | 1.00 | 8.00 | 1.00 | | | 20.00 | 2.00 | 3.00 | | 1.00 | | | | 2.00 | | | | | yes | | | 0.25 | | | | 6.00 | 5.00 | 4.00 | 1.00 | | | 6.00 | 6.00 |
| 99 | 1.00 | **Lakeside**<br>5640 Lakefront Drive<br>78222 | 2 | E | CP | 30.4150 | 16.4150 | 14.0000 | 1998 | Purchased | | | | 1.00 | 1.00 | | | | 1.00 | 9.00 | | | | 9.00 | 2.00 | | | | | | | | | | | | yes | | | 0.65 | 2.00 | | | | 7.00 | 18.00 | 1.00 | | | | |
| | 1.00 | **Larkspur Elementary School**<br>1802 Larkspur 78213 | 9 | | | | | | 2014 | SPARK park/shared use | | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 1.00 | **Las Palmas**<br>503 Castroville Road<br>78237 | 5 | W | CP | 5.5400 | 5.5400 | 0.0000 | 1974 | Purchased | Yes | 1.00 | | 1.00 | 2.00 | | | 1.00 | 1.00 | 6.00 | | | | 54.00 | | | 1.00 | 1.00 | | | | 2.00 | 1.00 | | | | yes | | | 0.25 | | | | 6.00 | 6.00 | 15.00 | 2.00 | | 1.00 | 3.00 | |
| 101 | 1.00 | **Lee's Creek**<br>1101 E. Sunshine<br>78228 | 7 | W | NP | 7.8080 | 7.8080 | 0.0000 | 1986 | Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | yes | | | 0.30 | 1.00 | | | | | | | | | | |
| 177 | 1.00 | **Leija Gymnasium, Jesse James**<br>319 W. Travis<br>78205 | 1 | C | SC | 0.9200 | 0.9200 | 0.0000 | 1974 | Purchased | | 1.00 | | | | | | | | | | | | 24.00 | | | | | | | | | | | | | | | | | | | | 2.00 | | 6.00 | | | | | |
| 102 | 1.00 | **Leon Creek Greenway - North Segment**<br>Loop 1604 North to Loop 410 | 6, 7,8 | FW, NW | GW | 768.0000 | 768.0000 | 0.0000 | Various | Various | | | | 3.00 | 7.00 | | | | | | | | | 44.00 | 6.00 | | | | | | | | | | | | yes | yes | yes | 13.00 | 1.00 | | | | | | 2.00 | | 4.00 | | |

# PARK INVENTORY OF CITY OWNED AND/OR OPERATED PROPERTY

5/20/2015

- Managed and Operated by the Parks and Recreation Department
- Managed and Operated by San Antonio River Authority
- Managed and Operated by the Parks and Recreation Department - Leased Property
- Managed and Operated by the School District
- Managed and Operated by the Golf Operations Department

| GENERAL INFORMATION | | | | | | | | | | | | RECREATION FACILITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | Building Facilities | | | | | | Park Amenities | | | | | | | | Sports Fields | | | | | | Sport Courts | | | | | Trails | | | | Misc. Items | | | Additional Items | | | | | |
| ID_NUM | Number_of_Parks | Name_of_Park_Address_of_Park | Council_District | Park_Planning_Subarea | Park_Classification | Total_Acres | Developed_Acres | Undeveloped_Acres | Year_Acquired | Method_of_Acquisition | Lease_on_Property | Community_Center_Gymnasium_Activity_Building | Restroom_Building | Port_O_Potty_Composting_Toilet | Pavilion_Shelter_Gazebo | Swimming_Facility_Bath_House_Natatorium | Other_Facilities | Playground_Toddler_to_5_Years_Old | Playground_5_to_12_Years_Old | Picnic_Tables_Picnic_Units | Skate_Park_Skate_Plaza | Disc_Golf_Course | Dog_Park | Regular_Parking_Spaces | Handicapped_Spaces | Baseball_Fields | Softball_Fields | Soccer_Fields | Rugby_Fields | Football_Fields | Multi_Purpose_Fields | Basketball_Goals | Tennis_Court | Volleyball_Court | Handball_Court | Multi_Purpose_Court | Hiking_Walking_Trails | Paved_Bicycle_Trails | Unpaved_Bicycle_Trails | Trail_Length_in_Miles | Water_Feature | Parks_with_Public_Art | Sites_with_Historic_Significance_Historic_Facility | Benches | Grills | Trash_Cans | Water_Fountains | Mult_Mlt_Posts | Bike_Racks | Bleachers | Dugouts |
| 220 | 1.00 | **Leon Creek Greenway - South Segment** Loop 410 to IH-35 South | 4,6 | W | GW | 229.0000 | 229.0000 | 0.0000 | Various | Various | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4.50 | 1.00 | | | | | | | | 1.00 | | |
| 159 | 1.00 | **Leon Creek Preserve** 15730 Applewhite Road 78264 | 3 | S | NA | 185.3260 | 0.0000 | 185.3260 | 2007 | Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | |
| 103 | 1.00 | **Leon Vista** 8561 Rochelle Road 78240 | 7 | NW | CP | 6.1700 | 3.0600 | 3.1100 | 1998 | Purchased | | | | 2.00 | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 104 | 1.00 | **Levi Strauss** 6100 Old Hwy. 90 West 78227 | 6 | W | CP | 19.7600 | 19.7600 | 0.0000 | 1981 | Donated | | | | | 1.00 | | | | 1.00 | 7.00 | | | | 30.00 | 2.00 | | | 4.00 | | | | 2.00 | | | | | | | | | 1.00 | | | 9.00 | 5.00 | 18.00 | 2.00 | | 1.00 | | |
| 105 | 1.00 | **Lincoln** 2915 E. Commerce 78202 | 2 | E | CP | 32.7100 | 32.7100 | 0.0000 | 1927 - 1970 | Purchased | | 3.00 | 1.00 | | 2.00 | 1.00 | | | 1.00 | 5.00 | | | | 140.00 | 9.00 | 2.00 | 1.00 | | | | 1.00 | 4.00 | | | | | | | | | 1.00 | | | 3.00 | 1.00 | | 4.00 | | 1.00 | 6.00 | 6.00 |
| 106 | 1.00 | **Lockwood** 801 N. Olive 78202 | 2 | E | CP | 3.7720 | 3.7720 | 0.0000 | 1928 | Donated | | | | | | | 1.00 | | 1.00 | 5.00 | | | | 1.00 | 1.00 | | | | | | 1.00 | 2.00 | | | | | | | | | | | | 4.00 | 5.00 | | | | 1.00 | | |
| 107 | 1.00 | **Lorence Creek** 14800 Henderson Pass 78232 | 9 | NE | GW | 49.4620 | 0.0000 | 49.4620 | 1997 | Purchased, Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | |
| 108 | 1.00 | **Los Angeles Heights** 1700 W. Hermosa 78201 | 9 | W | NP | 0.6890 | 0.6890 | 0.0000 | 1945 | Purchased | Yes | | | | 1.00 | | | | 1.00 | | | | | | | | | | | | 1.00 | 2.00 | | | | | | | | | | | | | | | | | | | | |
| 111 | 1.00 | **Madison Square** 400 Lexington 78215 | 1 | C | NP | 5.1400 | 5.1400 | 0.0000 | 1858 | Dedicated | | | | | | | 1.00 | | 1.00 | 4.00 | | | 1.00 | | | | | | | | | | | | | | yes | | | 0.20 | | | 1.00 | 11.00 | | | | | 1.00 | | |
| 112 | 1.00 | **Mahncke** 3400 Broadway 78209 | 9 | N | NP | 12.4421 | 12.4421 | 0.0000 | 1906 | Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | yes | | | 0.50 | 2.00 | 1.00 | 1.00 | | | | | | | | |
| 158 | 1.00 | **Main Plaza** 100 E. Commerce 78205 | 1 | C | SUF | 0.9100 | 0.9100 | 0.0000 | 1733 | Spanish Land Grant | | | 1.00 | | | | 2.00 | | | 29.00 | | | | | | | | | | | | | | | | | | | | | 1.00 | | | 10.00 | | 7.00 | | | 1.00 | | |
| 113 | 1.00 | **Market Square** 514 W. Commerce 78207 | 1 | C | SUF | 4.1000 | 4.1000 | 0.0000 | 1894 | Spanish Land Grant | | | | | | | 5.00 | | | | | | | 187.00 | 6.00 | | | | | | | | | | | | | | | | 1.00 | 1.00 | | 20.00 | | 25.00 | | | | | |
| 114 | 1.00 | **Martinez, Patrolman Guadalupe** 201 Merida 78207 | 5 | W | NP | 9.8370 | 9.8370 | 0.0000 | 1975 | Purchased | | | | | 1.00 | | | | 1.00 | 10.00 | 1.00 | | | 16.00 | 1.00 | 1.00 | | 1.00 | | | | 4.00 | 4.00 | | | | | | | | | | | 7.00 | 6.00 | 15.00 | 1.00 | | | | 2.00 |
| | 1.00 | **Maverick Park** 1000 Broadway 78215 | 1 | C | CP | 3.00 | 3.00 | 0.00 | 1881 | Donated | | | 1 | | | | | | | 4.00 | | | | | | | | | | | | | | | | | | | | | | | | | | 2.00 | | | 1.00 | | |
| 117 | 1.00 | **McAllister, W.W.** 13102 Jones-Maltsberger 78247 | 9 | NE | LUP | 976.8151 | 976.8151 | 0.0000 | 1963 - 1979, 2001 | Donated, Purchased, Leased | Yes | | 5.00 | 2.00 | 6.00 | | | 1.00 | 2.00 | 197.00 | | | 1.00 | 500.00 | 38.00 | 16.00 | 2.00 | 22.00 | | | 6.00 | | | | | | yes | yes | yes | 15.00 | 3.00 | 1.00 | 1.00 | | | | | | 2.00 | | 30.00 |
| 118 | 1.00 | **McClain, Bryan** 15700 O'Connor Road 78247 | 10 | NE | CP | 97.4970 | 50.0000 | 47.4970 | 2001 | Purchased | | | | | 1.00 | | | | | 3.00 | | 1.00 | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | |
| 119 | 1.00 | **Meadowcliff** 1260 Pinn Road 78227 | 6 | W | CP | 0.4680 | 0.4680 | 0.0000 | 1976 | Donated, Leased | Yes | 1.00 | | | | | | | | | | | | | | | | | 1.00 | 1.00 | 4.00 | 3.00 | | | | | | | | | | | | | | | | | 3.00 | |
| 121 | 1.00 | **Medina Base Road** 6303 Medina Base Rd. 78227 | 4 | S | CP | 44.5340 | 17.0000 | 27.5340 | 2000 | Purchased | | | | 1.00 | 1.00 | | | 1.00 | 1.00 | 10.00 | 1.00 | | | 32.00 | 3.00 | | | | | | 1.00 | | | | | | yes | | | 0.25 | 1.00 | | | | | 8.00 | 1.00 | | | | |
| 168 | 1.00 | **Medina River Greenway** 15667 Pleasanton Road 78264 | 3 | S | GW | 242.1030 | 0.0000 | 242.1030 | 2007 | Donated | | | | | | | | | | | | | | 6.00 | 1.00 | | | | | | | | | | | | yes | yes | | 6.85 | 1.00 | | | 2.00 | | 4.00 | | | | | |
| 122 | 1.00 | **Medina River Natural Area** 15890 Highway 16 S. 78264 | 4 | S | NA | 511.6300 | 511.6300 | 0.0000 | 2001, 2006 | Donated | Yes | | | 2.00 | 1.00 | | 2.00 | | | 10.00 | | | | 30.00 | 2.00 | | | | | | | | | | | | yes | yes | yes | 2.83 | 1.00 | 1.00 | 1.00 | 2.00 | 1.00 | 8.00 | 2.00 | 2.00 | 1.00 | | |
| 165 | 1.00 | **Medina River Preserve** 17510 Applewhite Road 78264 | 3 | S | NA | 219.6090 | 0.0000 | 219.6090 | 2007 | Donated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4.00 | | | | | | | | | | |
| 77 | 1.00 | **Mesquite Lawn** 100 Catalpa 78209 | 9 | N | US | 0.5457 | 0.0000 | 0.5457 | 1907 | Dedicated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | |
| 123 | 1.00 | **Milam, Ben** 501 W. Commerce 78207 | 1 | C | SUF | 3.5400 | 3.5400 | 0.0000 | 1733 | Spanish Land Grant | | | | | 1.00 | | | 1.00 | 1.00 | 28.00 | | | | | | | | | | | | | | | | | yes | | | 0.25 | 1.00 | 1.00 | 1.00 | | | | | 1.00 | 1.00 | | |
| 157 | 1.00 | **Military Plaza** 200 W. Commerce 78205 | 1 | C | SUF | 1.1570 | 1.1570 | 0.0000 | 1876 | Purchased | | | | | | | 1.00 | | | | | | | 73.00 | 6.00 | | | | | | | | | | | | | | | | | 1.00 | 1.00 | 7.00 | | 6.00 | | | | | |
| 124 | 1.00 | **Miller, Dorie** 2802 Martin Luther King 78220 | 2 | E | CP | 1.0400 | 1.0400 | 0.0000 | 1991 | Purchased | | 2.00 | | | 1.00 | | | 1.00 | 1.00 | 2.00 | | | | 24.00 | 3.00 | | | | | | | 2.00 | | | | | | | | | | | | 8.00 | | 3.00 | | | | | |
| 125 | 1.00 | **Miller's Pond** 6175 Old Pearsall Road 78242 | 4 | SW | CP | 42.1530 | 42.1530 | 0.0000 | 1976 | Purchased | Yes | 1.00 | | 1.00 | 1.00 | | | | 1.00 | 15.00 | | | | 123.00 | 6.00 | | 1.00 | 1.00 | | 1.00 | | 2.00 | | | | | yes | yes | | 1.00 | 2.00 | | 1.00 | 15.00 | 7.00 | 8.00 | 2.00 | | 1.00 | 4.00 | 2.00 |
| | 1.00 | **Mission Academy** 9210 S. Presa 78223 | 3 | | | | | | 2014 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 237 | 1.00 | **Mission Creek Park** 9138 Mission Pass 78223 | 3 | S | NP | 12.2200 | 12.2200 | 0.0000 | 2012 | Donated | No | | | | | | | | 1.00 | 10.00 | | | | 4.00 | | | | | | | | 2.00 | | | | | yes | yes | | 0.75 | | | | 4.00 | 10.00 | 10.00 | | | | | |
| 127 | 1.00 | **Mission del Lago Golf Course** 1250 Mission Grande 78221 | 3 | S | SC | 182.6600 | 182.6600 | 0.0000 | 1988 | Donated | | | | | | | 3.00 | | | | | | | 114.00 | 4.00 | | | | | | | | | | | | | | | | 11.00 | | | | | 8.00 | | | | | |
| 109 | 1.00 | **Mission Parkway** 3600 Mission Parkway 78214 | 3 | S | GW | 72.3500 | 72.3500 | 0.0000 | 1968 | Purchased, Donated | | | | | | | | | | 13.00 | | | | 184.00 | 2.00 | | | | | | | | | | | | yes | yes | | 7.20 | 1.00 | | | 13.00 | 13.00 | 18.00 | | | | | |
| 129 | 1.00 | **Monterrey** 5909 W. Commerce 78237 | 5, 7 | W | CP | 51.0130 | 51.0130 | 0.0000 | 1962 | Purchased | Yes | 1.00 | | 4.00 | 2.00 | 1.00 | | 1.00 | 1.00 | 20.00 | | | | 282.00 | 12.00 | | 2.00 | 5.00 | | | | 2.00 | 4.00 | | | | yes | | | 0.43 | 1.00 | 1.00 | 1.00 | | | | | | 1.00 | 7.00 | 4.00 |
| 130 | 1.00 | **Monticello** 444 Club Drive 78201 | 7 | W | NP | 0.5000 | 0.5000 | 0.0000 | Unknown | Unknown | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | yes | | | 0.20 | | | 1.00 | 10.00 | | 4.00 | 1.00 | | | | |

# PARK INVENTORY OF CITY OWNED AND/OR OPERATED PROPERTY

5/20/2015

- Managed and Operated by the Parks and Recreation Department
- Managed and Operated by San Antonio River Authority
- Managed and Operated by the Parks and Recreation Department - Leased Property
- Managed and Operated by the School District
- Managed and Operated by the Golf Operations Department

| GENERAL INFORMATION | | | | | | | | | | | | RECREATION FACILITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | Building Facilities | | | | | | Park Amenities | | | | | | | | Sports Fields | | | | | | Sport Courts | | | | | Trails | | | | Misc. Items | | | Additional Items | | | | | |
| ID_NUM | Number_of_Parks | Name_of_Park_Address_of_Park | Council_District | Park_Planning_Subarea | Park_Classification | Total_Acres | Developed_Acres | Undeveloped_Acres | Year_Acquired | Method_of_Acquisition | Lease_on_Property | Community_Center_Gymnasium_Activity_Building | Restroom_Building | Port_O_Potty_Composting_Toilet | Pavilion_Shelter_Gazebo | Swimming_Facility_Bath_House_Natatorium | Other_Facilities | Playground_Toddler_to_5_Years_Old | Playground_5_to_12_Years_Old | Picnic_Tables_Picnic_Units | Skate_Park_Skate_Plaza | Disc_Golf_Course | Dog_Park | Regular_Parking_Spaces | Handicapped_Spaces | Baseball_Fields | Softball_Fields | Soccer_Fields | Rugby_Fields | Football_Fields | Multi_Purpose_Fields | Basketball_Goals | Tennis_Court | Volleyball_Court | Handball_Court | Multi_Purpose_Court | Hiking_Walking_Trails | Paved_Bicycle_Trails | Unpaved_Bicycle_Trails | Trail_Length_in_Miles | Water_Feature | Parks_with_Public_Art | Sites_with_Historic_Significance_Historic_Facility | Benches | Grills | Trash_Cans | Water_Fountains | Multi_Mlitt_Posts | Bike_Racks | Bleachers | Dugouts |
| 131 | 1.00 | **Morrill**<br>238 E. Hart<br>78214 | 5 | S | NP | 1.3770 | 1.3770 | 0.0000 | 1944 | Dedicated | | | | | | | | | 1.00 | 4.00 | | | | | | | | | | | 4.00 | | | | | | | | | | | | | 5.00 | 4.00 | 5.00 | 1.00 | | | |
| 132 | 1.00 | **Mud Creek**<br>16675 Jones Maltsberger<br>78232 | 10 | NE | LUP | 67.3700 | 0.5200 | 66.8500 | 2001 | Donated | | | | 1.00 | | | | | | 1.00 | | | | 5.00 | 1.00 | | | | | | | | | | | yes | | yes | 1.40 | 1.00 | | | | | | | | 1.00 | |
| 133 | 1.00 | **Navarro, Jose Antonio**<br>500 N.W. 24th Street<br>78207 | 5 | W | NP | 3.0060 | 3.0060 | 0.0000 | 1917, 1953, 1971, 1973 | Dedicated | | | | | | | | | 1.00 | 3.00 | | | | | | | 2.00 | | | | 2.00 | | | | | | | | | | | | 13.00 | 3.00 | 3.00 | 1.00 | | | 2.00 |
| | 1.00 | **Neal Elementary School**<br>2407 Capitol<br>78201 | 1 | | | | | | 2013 | SPARK park/shared use | | | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 134 | 1.00 | **New Territories**<br>9023 Bowen<br>78250 | 6 | FW | CP | 11.0900 | 8.0900 | 3.0000 | 1996, 1999 | Purchased | | | | 1.00 | | 1.00 | | 1.00 | 1.00 | 5.00 | | | | 28.00 | 6.00 | | | | | | | 4.00 | 2.00 | | | | yes | | | 0.33 | | | | 4.00 | 3.00 | | 2.00 | | | |
| 135 | 1.00 | **Normoyle**<br>700 Culberson<br>78211 | 5 | SW | CP | 30.1800 | 30.1800 | 0.0000 | 1960 | Purchased | | 1.00 | 3.00 | | 3.00 | 1.00 | 1.00 | | 1.00 | 14.00 | 1.00 | | | 464.00 | 15.00 | 1.00 | 2.00 | 1.00 | | | | | 4.00 | | | 2.00 | | | | | | | 14.00 | 12.00 | 48.00 | 3.00 | | 2.00 | 10.00 | 6.00 |
| 136 | 1.00 | **Northampton**<br>8989 FM 78<br>78109 | 2 | N | CP | 20.6070 | 8.3000 | 12.3070 | 2000 | Donated | | | | | | | | | 1.00 | | | | | 8.00 | 1.00 | | | | | | | | | | | yes | | | 0.33 | 1.00 | | | | | | | | 1.00 | | |
| 137 | 1.00 | **Northridge**<br>821 Chevy Chase<br>78209 | 10 | N | NP | 4.6200 | 4.6200 | 0.0000 | 1952 | Dedicated | | | 1.00 | | 1.00 | | | | 1.00 | 8.00 | | | | | 1.00 | | 1.00 | | | | 1.00 | | | | | | | | | | | | | | | | | 1.00 | | |
| 139 | 1.00 | **Oak Hills**<br>200 Edgevale<br>78229 | 7 | NW | NP | 8.1000 | 0.0000 | 8.1000 | Unknown | Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | |
| 140 | 1.00 | **Oakhaven**<br>2215 Rest Haven<br>78232 | 9 | NE | NP | 9.5250 | 9.5250 | 0.0000 | 1972 | Dedicated | | | | 1.00 | | | | | | 4.00 | | | | 6.00 | 1.00 | | 1.00 | | | | | 2.00 | | | 1.00 | yes | | | 0.47 | | | | | | | | | | 2.00 |
| 141 | 1.00 | **Ojeda, Willie**<br>1100 N. Trinity<br>78207 | 1 | W | NP | 2.3000 | 2.3000 | 0.0000 | 1975 | Purchased | | | | | | | | | 1.00 | 2.00 | | | | | | | | | | 1.00 | 2.00 | | | | | | | | | | | | 2.00 | 2.00 | 3.00 | | | | |
| 143 | 1.00 | **Olmos Basin Golf Course**<br>7022 N. McCullough<br>78212 | 1 | N | SC | 167.0000 | 167.0000 | 0.0000 | 1963 | Spanish Land Grant | | | | | | | 1.00 | | | | | | | 166.00 | 7.00 | | | | | | | | | | | | | | | 3.00 | | | | | | | | | |
| 142 | 1.00 | **Olmos Basin**<br>851 Devine<br>78216 | 1, 2 | N | LUP | 1010.0000 | 871.8000 | 138.2000 | 1925 | Spanish Land Grant | Yes | | 6.00 | 1.00 | 5.00 | | 10.00 | | 1.00 | 60.00 | | | | 929.00 | 32.00 | 7.00 | 2.00 | 3.00 | | 2.00 | 4.00 | | | | | yes | | | 1.37 | 3.00 | | | 57.00 | 39.00 | 97.00 | 10.00 | 4.00 | 2.00 | 31.00 | 18.00 |
| 229 | 1.00 | **Olmos Park Terrace**<br>201 W. Mandalay Dr.<br>78212 | 1 | N | NP | 0.3026 | 0.3026 | 0.0000 | 1931 | Dedicated | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 144 | 1.00 | **Olympia**<br>2101 Basse<br>78213 | 1 | N | NP | 2.1260 | 2.1260 | 0.0000 | 1950 | Dedicated | | | | 1.00 | 1.00 | | | | 1.00 | 3.00 | | | | 2.00 | | | 1.00 | | | | | 2.00 | | | | | | | | | | | | 1.00 | 4.00 | 1.00 | | 2.00 | | 2.00 |
| 66 | 1.00 | **Oxbow**<br>11619 Spring Crest<br>78249 | 8 | NW | NP | 0.9500 | 0.0000 | 0.9500 | Unknown | Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 147 | 1.00 | **Palm Heights**<br>1201 W. Malone<br>78225 | 5 | SW | CP | 2.0400 | 2.0400 | 0.0000 | 1929 | Donated | | 1.00 | | | | | 1.00 | | 1.00 | 1.00 | | | | | | | 1.00 | | | | | 4.00 | | | | | | | | | | 1.00 | 4.00 | 1.00 | 10.00 | 1.00 | | 1.00 | | 2.00 |
| 149 | 1.00 | **Palo Alto Terrace**<br>9700 Celeste Drive<br>78211 | 4 | S | NP | 7.1700 | 7.1700 | 0.0000 | 1974 | Purchased | | | 1.00 | | 1.00 | | | | 1.00 | 9.00 | | | | 34.00 | 4.00 | | 1.00 | | | | 1.00 | 4.00 | 1.00 | | | yes | | | 0.23 | | | | 1.00 | 6.00 | 8.00 | 1.00 | | | 3.00 | 2.00 |
| 148 | 1.00 | **Palo Alto**<br>1625 Palo Alto Road<br>78211 | 4 | S | NP | 12.0340 | 12.0340 | 0.0000 | 1965, 1984 | Purchased | | | | 1.00 | 2.00 | | | 1.00 | 1.00 | 15.00 | 1.00 | | | 20.00 | 2.00 | | 1.00 | 1.00 | | | 1.00 | 4.00 | | | | | yes | | | 0.40 | | | | 1.00 | 9.00 | 20.00 | 3.00 | | | 2.00 | 2.00 |
| 150 | 1.00 | **Panther Springs - Mays Family YMCA**<br>21456 Blanco Road<br>78258 | 9 | FN | LUP | 289.3300 | 49.6300 | 239.7000 | 1991, 2001, 2014 | Donated | Yes | 1.00 | | | 1.00 | | 2.00 | | | | | | | 418.00 | 8.00 | 4.00 | | 10.00 | | | | | | | | | | | | | 1.00 | | | | | | | | 14.00 | 8.00 |
| | 1.00 | **Panther Springs - Wilderness Oak Trailhead**<br>22635 Wilderness Oak 78258 | 9 | FN | LUP | same as above | same as above | same as above | 2014 | Donated | | | | 1.00 | | | | | | 4.00 | | | 1.00 | 47.00 | 2.00 | | | | | | | | | | | | | | 2.50 | | | | | | 5.00 | 2.00 | 4.00 | 1.00 | | |
| | 1.00 | **Parman Library Trail** 20735<br>Wilderness Oak 78258 | 9 | FN | CP | 10.0000 | 9.0000 | 1.0000 | 2011 | Dedicated | | | | | | | | 1.00 | 1.00 | | | | | | | | | | | | | | | | | yes | | | 0.80 | | | | 3.00 | | 3.00 | | | 1.00 | | |
| 138 | 1.00 | **Paseo del Alamo**<br>123 Losoya<br>78205 | 1 | C | SUF | 0.3815 | 0.3815 | 0.0000 | Unknown | Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | 1.00 | 1.00 | | | | | | | |
| | 1.00 | **Passmore Elementary**<br>570 Pinn Road 78227 | 6 | | | | | | 2014 | SPARK park/shared use | | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 152 | 1.00 | **Pearsall**<br>4700 Old Pearsall Road<br>78242 | 4 | SW | LUP | 499.7090 | 173.3090 | 326.4000 | 1966, 1999, 2013 | Purchased | | 1.00 | | 2.00 | | | | | 1.00 | 2.00 | | 1.00 | 1.00 | 104.00 | 8.00 | | | | | | | | | | | yes | | | 2.75 | 1.00 | | | 2.00 | | 2.00 | 2.00 | | | | |
| 153 | 1.00 | **Perez, Oscar**<br>8601 Timber Path<br>78250 | 6 | FW | CP | 17.0170 | 10.1670 | 6.8500 | 2001 | Purchased | | | | 1.00 | 1.00 | | | | 1.00 | 4.00 | 1.00 | | | 33.00 | 2.00 | | | 1.00 | | | 1.00 | 2.00 | | | | | yes | | | 0.50 | 1.00 | | | 4.00 | | 5.00 | 1.00 | | 1.00 | | |
| 156 | 1.00 | **Pershing**<br>500 Sandmeyer<br>78208 | 2 | N | NP | 1.8800 | 1.8800 | 0.0000 | 1931 | Purchased | | | | | | | | | 1.00 | | | | | | | | | | | 1.00 | 2.00 | | | | | | | | | | | | 4.00 | | 2.00 | | | | | |
| 155 | 1.00 | **Pickwell**<br>6911 Pickwell<br>78223 | 3 | E | NP | 10.9940 | 10.9940 | 0.0000 | 1957 | Dedicated | | | 1.00 | | | | | 1.00 | 1.00 | | | | | 7.00 | | | 1.00 | | | | | 4.00 | 1.00 | | | yes | | | 0.35 | | 1.00 | | 9.00 | | 8.00 | 2.00 | 2.00 | 1.00 | | 2.00 |
| 156 | 1.00 | **Pittman-Sullivan**<br>1101 Iowa<br>78203 | 2 | E | CP | 25.4460 | 25.4460 | 0.0000 | 1733 | Spanish Land Grant | Yes | 2.00 | 2.00 | | 3.00 | 1.00 | 1.00 | | 1.00 | 14.00 | | | | 228.00 | 12.00 | 1.00 | 1.00 | | | | | 6.00 | 2.00 | | | yes | | | 0.17 | | | | 2.00 | 6.00 | 24.00 | 1.00 | | 1.00 | 4.00 | 4.00 |
| 160 | 1.00 | **Portal San Fernando**<br>100 Main Plaza<br>78205 | 1 | C | SUF | 0.2394 | 0.2394 | 0.0000 | 1733 | Spanish Land Grant | | | 1.00 | | 2.00 | | | | | | | | | | | | | | | | | | | | | | | | | 3.00 | | | | 3.00 | | 3.00 | | | | | |
| | 1.00 | **Price Elementary School**<br>245 Price<br>78211 | 4 | | | | | | 2014 | SPARK park/shared use | | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 161 | 1.00 | **Price Memorial, Camille Curry**<br>100 Dalewood<br>78209 | 10 | N | NP | 6.3700 | 0.0000 | 6.3700 | 1955 | Dedicated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | |

# PARK INVENTORY OF CITY OWNED AND/OR OPERATED PROPERTY

5/20/2015

- Managed and Operated by the Parks and Recreation Department
- Managed and Operated by San Antonio River Authority
- Managed and Operated by the Parks and Recreation Department - Leased Property
- Managed and Operated by the School District
- Managed and Operated by the Golf Operations Department

| GENERAL INFORMATION | | | | | | | | | | | | RECREATION FACILITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | Building Facilities | | | | | | Park Amenities | | | | | | | | Sports Fields | | | | | | Sport Courts | | | | | Trails | | | | Misc. Items | | | Additional Items | | | | | |
| ID_NUM | Number_of_Parks | Name_of_Park_Address_of_Park | Council_District | Park_Planning_Subarea | Park_Classification | Total_Acres | Developed_Acres | Undeveloped_Acres | Year_Acquired | Method_of_Acquisition | Lease_on_Property | Community_Center_Gymnasium_Activity_Building | Restroom_Building | Port_O_Potties_Composting_Toilet | Pavilion_Shelter_Gazebo | Swimming_Facility_Bath_House_Natatorium | Other_Facilities | Playground_Toddler_to_5_Years_Old | Playground_5_to_12_Years_Old | Picnic_Tables_Picnic_Units | Skate_Park_Skate_Plaza | Disc_Golf_Course | Dog_Park | Regular_Parking_Spaces | Handicapped_Spaces | Baseball_Fields | Softball_Fields | Soccer_Fields | Rugby_Fields | Football_Fields | Multi_Purpose_Fields | Basketball_Goals | Tennis_Court | Volleyball_Court | Handball_Court | Multi_Purpose_Court | Hiking_Walking_Trails | Paved_Bicycle_Trails | Unpaved_Bicycle_Trails | Trail_Length_in_Miles | Water_Feature | Parks_with_Public_Art | Sites_with_Historic_Significance_Historic_Facility | Benches | Grills | Trash_Cans | Water_Fountains | Mult_Mlt_Posts | Bike_Racks | Bleachers | Dugouts |
| 162 | 1.00 | **Pytel, San Antonio Park Ranger Paul M.**<br>6220 S. New Braunfels<br>78223 | 3 | S | CP | 34.4820 | 14.9820 | 19.5000 | 1993 | Donated | | | | 1.00 | | | | | 1.00 | 19.00 | | | | 21.00 | 1.00 | | | | | | 1.00 | | | | | | yes | yes | | 0.53 | 1.00 | | 1.00 | 2.00 | 19.00 | 17.00 | 1.00 | | | | |
| 82 | 1.00 | **Quill**<br>1450 Bandera Rd<br>78228 | 7 | W | US | 0.5005 | 0.0000 | 0.5005 | 1924 | Dedicated | | | | | | | | | | 2.00 | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | |
| 163 | 1.00 | **Rainbow Hills**<br>528 Rasa Drive<br>78227 | 4 | FW | CP | 12.0490 | 12.0490 | 0.0000 | 1994, 2002 | Donated | | 1.00 | 1.00 | | 1.00 | | | 1.00 | 1.00 | 28.00 | | | | 56.00 | 6.00 | | | 1.00 | | | 2.00 | 2.00 | | | | | yes | | | 0.50 | | | | | 21.00 | 2.00 | 1.00 | | 1.00 | | |
| 215 | 1.00 | **Raintree**<br>6860 Raintree Path<br>78233 | 10 | NE | NP | 7.4200 | 0.2000 | 7.2200 | 2006 | Purchased | | | | | 1.00 | | | | 1.00 | 2.00 | | | | | | | | | | | | | | | | yes | | | 0.50 | 1.00 | | | 1.00 | 1.00 | 1.00 | | | | | |
| 164 | 1.00 | **Rancho Diana**<br>9680 Menchaca<br>78255 | 8 | NW | NA | 1074.3000 | 30.0000 | 1044.3000 | 2001, 2002 | Purchased | | | | | | | 2.00 | | | | | | | | | | | | | | | | | | | | | | | 2.00 | | 1.00 | | | | | | | | |
| | 1.00 | **Rhodes Middle School**<br>3000 Tampico<br>78207 | 5 | | | | | | 2014 | SPARK park/shared use | | | | | | | | 1.00 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 167 | 1.00 | **River Walk**<br>Lexington to S. Alamo<br>78205 | 1 | C | HF | 15.3700 | 15.3700 | 0.0000 | 1936 | Spanish Land Grant | | | | | | | | | | | | | | | | | | | | | | | | | | yes | | | 2.30 | 1.00 | 1.00 | 1.00 | | | | | | | | |
| 166 | 1.00 | **Riverside Golf Course**<br>203 McDonald<br>78210 | 3 | S | SC | 86.6500 | 86.6500 | 0.0000 | 1936 | Purchased | | | | | | | 3.00 | | | 7.00 | | | | 124.00 | 11.00 | | | | | | | | | | | | | | | 8.00 | | 1.00 | | | 5.00 | | | | | |
| | 1.00 | **Riverside Park**<br>203 McDonald<br>78210 | 3 | S | CP | 89.3500 | 89.3500 | 0.0000 | 1936 | Purchased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6.00 | 2.00 | 5.00 | | | | | |
| 110 | 1.00 | **Rohde Park**<br>11777 Spring Rain<br>78249 | 8 | NW | NP | 0.8980 | 0.0000 | 0.8980 | 2008 | Donated | | | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | |
| 169 | 1.00 | **Romana Plaza**<br>100 Camden<br>78205 | 1 | C | US | 1.1040 | 1.1040 | 0.0000 | 1920 | Purchased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 170 | 1.00 | **Roosevelt**<br>331 Roosevelt<br>78210 | 5 | S | CP | 12.8790 | 12.8790 | 0.0000 | 1916 | Donated, Purchased | | 1.00 | 1.00 | | 2.00 | 1.00 | | | 2.00 | 25.00 | | | | 90.00 | 4.00 | | | | | | 1.00 | 2.00 | | | | | | | | | | | 1.00 | 25.00 | 13.00 | 27.00 | 2.00 | | 3.00 | | |
| 171 | 1.00 | **Rosedale**<br>303 Dartmouth<br>78237 | 5 | W | LUP | 61.8030 | 61.8030 | 0.0000 | 1945 | Dedicated | Yes | 1.00 | 2.00 | | 2.00 | 1.00 | 12.00 | | 1.00 | 38.00 | 1.00 | | | 526.00 | 16.00 | 3.00 | 1.00 | 1.00 | | | 3.00 | 2.00 | 3.00 | 1.00 | | | yes | | | 0.50 | 1.00 | | 1.00 | 14.00 | | 50.00 | 4.00 | | 1.00 | 14.00 | 8.00 |
| 172 | 1.00 | **Royalgate**<br>5900 Royalgate<br>78242 | 4 | SW | NP | 7.7820 | 7.7820 | 0.0000 | 1974 | Leased | Yes | | | 1.00 | | | | | 1.00 | 6.00 | | | | | | | 1.00 | 1.00 | | | | 2.00 | 1.00 | | | | yes | | | 0.17 | | | | 7.00 | 6.00 | 6.00 | 1.00 | | | | 2.00 |
| 203 | 1.00 | **Salado Creek Greenway - North Segment**<br>Huebner Rd. to Ft. Sam Houston | 2, 8,9,10 | FN, NE, N | GW | 403.0000 | 395.0000 | 8.0000 | Various | Various | Yes | | | 2.00 | | | | | | 4.00 | | | | 22.00 | 2.00 | | | | | | | | | | | | yes | yes | yes | 8.76 | 2.00 | 1.00 | | 2.00 | | 9.00 | 1.00 | 4.00 | 1.00 | | |
| 221 | 1.00 | **Salado Creek Greenway - South Segment**<br>Ft. Sam Houston to SE Military Dr. | 2,3 | E, S | GW | 251.0000 | 221.0000 | 30.0000 | Various | Various | | | | | | | | | | | | | | | | | | | | | | | | | | yes | yes | | 8.00 | 1.00 | | | | | | | | 1.00 | | |
| 14 | 1.00 | **San Antonio Botanical Center**<br>555 Funston<br>78209 | 9 | N | SUF | 38.5000 | 38.5000 | 0.0000 | 1905 | Purchased | Yes | | | | | | 6.00 | | | | | | | 174.00 | 7.00 | | | | | | | | | | | | | | | 1.00 | | | | | | | | 1.00 | | |
| 175 | 1.00 | **San Antonio Natatorium**<br>1430 W. Durango<br>78207 | 5 | W | SC | 2.8850 | 2.8850 | 0.0000 | 1979 | Donated | Yes | | | | | 1.00 | | | | | | | | 124.00 | 11.00 | | | | | | | | | | | | | | | | | | | 2.00 | | 1.00 | | | 1.00 | | |
| 178 | 1.00 | **San Jose Burial Park - Operated by Mission Park Funeral Chapels & Cemetaries**<br>8235 Mission Road<br>78214 | 3 | S | SUF | 83.7100 | 83.7100 | 0.0000 | 1895 | Purchased | Yes | | | | | | 3.00 | | | | | | | 11.00 | 1.00 | | | | | | | | | | | | | | | 1.00 | | | | | 16.00 | | | | | |
| 179 | 1.00 | **San Juan Brady**<br>2307 S. Calaveras<br>78207 | 5 | W | CP | 3.5120 | 3.5120 | 0.0000 | 1977 | Donated, Leased | Yes | 1.00 | | | | | | 1.00 | 1.00 | 1.00 | | | | 92.00 | 8.00 | | | | | | 1.00 | 2.00 | 2.00 | | | | | | | | | | 1.00 | | | 3.00 | | | 1.00 | 1.00 | |
| 180 | 1.00 | **San Pedro Driving Range and Par 3**<br>6102 San Pedro<br>78216 | 1 | N | SC | 31.0000 | 31.0000 | 0.0000 | Unknown | Unknown | | | | | 1.00 | | 1.00 | | | 4.00 | | | | 97.00 | 2.00 | | | | | | | | | | | | | | | 1.00 | | | 10.00 | | 8.00 | | | | | |
| 181 | 1.00 | **San Pedro Springs**<br>1315 San Pedro<br>78212 | 1 | N | HF, LUP | 46.0450 | 46.0450 | 0.0000 | 1733 | Spanish Land Grant | Yes | | | | 1.00 | 1.00 | 4.00 | 1.00 | 2.00 | 25.00 | 1.00 | | | 325.00 | 17.00 | | 2.00 | | | | | | 22.00 | | | | | | | | 2.00 | | 1.00 | 32.00 | 19.00 | 64.00 | 2.00 | | 5.00 | 3.00 | 4.00 |
| 182 | 1.00 | **Scates**<br>434 N. Meadow Lane<br>78209 | 10 | N | NP | 0.5600 | 0.5600 | 0.0000 | Unknown | Unknown | | | | | | | | | 1.00 | 5.00 | | | | | | | | | | | 1.00 | | | | | | | | | | | | | 2.00 | 3.00 | 3.00 | 1.00 | 1.00 | | | |
| 174 | 1.00 | **Scenic Canyon**<br>19115 Scenic Loop Road<br>78255 | ETJ | NW | NA | 452.7000 | 0.0000 | 452.7000 | 2007 | Purchased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3.00 | | | | | | | | | | |
| 116 | 1.00 | **Scenic Sunset**<br>7000 Prue Rd<br>78249 | 8 | NW | NP | 26.8000 | 0.0000 | 26.8000 | 2008 | Purchased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | |
| 183 | 1.00 | **Schnabel, O.P.**<br>9606 Bandera Road<br>78240 | 8 | NW | LUP | 202.0460 | 202.0460 | 0.0000 | 1964 | Purchased | Yes | 1.00 | 2.00 | 1.00 | 18.00 | 1.00 | 9.00 | 1.00 | 2.00 | 57.00 | | | | 473.00 | 26.00 | 5.00 | | 7.00 | | 1.00 | | 4.00 | | | | | yes | yes | yes | 4.50 | 2.00 | | 1.00 | 40.00 | 19.00 | 65.00 | 5.00 | 2.00 | 3.00 | 29.00 | 12.00 |
| 186 | 1.00 | **Seeling**<br>105 Placid Drive<br>78228 | 7 | W | NP | 1.4570 | 1.4570 | 0.0000 | 1939 | Dedicated | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | yes | | | 0.20 | | | 1.00 | 4.00 | | 3.00 | | | | | |
| | 1.00 | **Sema Elementary School**<br>2569 NE Loop 410<br>78217 | 10 | | | | | | 2014 | SPARK park/shared use | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 232 | 1.00 | **Sgt. Matthew E. Mendoza, USMC**<br>5206 Hillje St.<br>78223 | 3 | E | NP | 4.5960 | 2.5960 | 2.0000 | 2010 | Purchased | | | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | 1.00 | | |
| 120 | 1.00 | **Sinkin Natural Area, Fay and William**<br>7711 High Mountain Road<br>78255 | 8 | NW | NA | 145.5000 | 0.0000 | 145.5000 | 2002 | Purchased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | |
| | 1.00 | **Sky Harbour Elementary School**<br>5902 Fishers Bend<br>78242 | 4 | | | | | | 2013 | SPARK park/shared use | | | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

# PARK INVENTORY OF CITY OWNED AND/OR OPERATED PROPERTY

5/20/2015

- Managed and Operated by the Parks and Recreation Department
- Managed and Operated by San Antonio River Authority
- Managed and Operated by the Parks and Recreation Department - Leased Property
- Managed and Operated by the School District
- Managed and Operated by the Golf Operations Department

| GENERAL INFORMATION | | | | | | | | | | | | RECREATION FACILITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | Building Facilities | | | | | | Park Amenities | | | | | | | | Sports Fields | | | | | | Sport Courts | | | | | Trails | | | | Misc. Items | | | Additional Items | | | | | |
| ID_NUM | Number_of_Parks | Name_of_Park_Address_of_Park | Council_District | Park_Planning_Subarea | Park_Classification | Total_Acres | Developed_Acres | Undeveloped_Acres | Year_Acquired | Method_of_Acquisition | Lease_on_Property | Community_Center_Gymnasium_Activity_Building | Restroom_Building | Port_O_Potty_Composting_Toilet | Pavilion_Shelter_Gazebo | Swimming_Facility_Bath_House_Natatorium | Other_Facilities | Playground_Toddler_to_5_Years_Old | Playground_5_to_12_Years_Old | Picnic_Tables_Picnic_Units | Skate_Park_Skate_Plaza | Disc_Golf_Course | Dog_Park | Regular_Parking_Spaces | Handicapped_Spaces | Baseball_Fields | Softball_Fields | Soccer_Fields | Rugby_Fields | Football_Fields | Multi_Purpose_Fields | Basketball_Goals | Tennis_Court | Volleyball_Court | Handball_Court | Multi_Purpose_Court | Hiking_Walking_Trails | Paved_Bicycle_Trails | Unpaved_Bicycle_Trails | Trail_Length_in_Miles | Water_Feature | Parks_with_Public_Art | Sites_with_Historic_Significance_Historic_Facility | Benches | Grills | Trash_Cans | Water_Fountains | Mult_Mlt_Posts | Bike_Racks | Bleachers | Dugouts |
| 187 | 1.00 | **Skyline**<br>800 Green Valley<br>78219 | 2 | E | NP | 1.2300 | 1.2300 | 0.0000 | 1955 | Dedicated | | | | 1.00 | 1.00 | | | | 1.00 | 4.00 | | | | | | | | | | | 1.00 | 2.00 | | | | | | | | | | | | | 5.00 | | 2.00 | 1.00 | | | | |
| 188 | 1.00 | **Slick, Tom**<br>7400 Highway 151<br>78227 | 6 | W | CP | 62.7720 | 27.7200 | 35.0520 | 1999, 2000 | Purchased | | | | 2.00 | 1.00 | | | | 2.00 | 7.00 | | | 2.00 | 61.00 | 5.00 | 1.00 | | | | | 1.00 | | | | | | yes | yes | | 0.70 | 2.00 | | | 4.00 | 4.00 | | | | 1.00 | 2.00 | 2.00 |
| 189 | 1.00 | **Smith**<br>1301 Buena Vista<br>78207 | 5 | W | US | 0.2500 | 0.2500 | 0.0000 | 1916 | Donated | | | | | | | | | | 2.00 | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | 2.00 | 2.00 | | | | | |
| 190 | 1.00 | **South San**<br>2031 Quintana Road<br>78211 | 5 | SW | CP | 1.3160 | 1.3160 | 0.0000 | 1948 | Purchased | | 1.00 | | | | | | | 1.00 | | | | | 41.00 | 2.00 | | | | | | | 1.00 | | | | | | | | | | | 1.00 | 12.00 | | 3.00 | | | 1.00 | | |
| 191 | 1.00 | **South Side Lions**<br>3100 Hiawatha<br>78210 | 3 | E | LUP | 600.1000 | 203.1000 | 397.0000 | 1944, 1964 | Purchased, Donated | Yes | 1.00 | 4.00 | 1.00 | 3.00 | 1.00 | 1.00 | | 2.00 | 41.00 | 1.00 | | | 475.00 | 13.00 | 8.00 | 1.00 | | | 1.00 | 1.00 | 1.00 | 6.00 | | | | yes | | | 1.00 | 2.00 | | 1.00 | 26.00 | 38.00 | 66.00 | 4.00 | | 2.00 | 24.00 | 18.00 |
| 192 | 1.00 | **Spanish Governor's Palace**<br>105 Plaza de Armas<br>78205 | 1 | C | HF | 0.4300 | 0.4300 | 0.0000 | 1929 | Purchased | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | 1.00 | | | | | | | | |
| 193 | 1.00 | **Spicewood**<br>3139 Fidelia<br>78224 | 4 | S | CP | 31.9550 | 10.0000 | 21.9550 | 1989 | Donated | Yes | | | | | | | | 1.00 | 2.00 | | | | 6.00 | 1.00 | | | | | | | 2.00 | | | | yes | | | 0.20 | | | | 4.00 | 2.00 | 4.00 | 1.00 | | 1.00 | | |
| 194 | 1.00 | **Spring Time**<br>6571 Spring Time<br>78249 | 8 | NW | CP | 2.7560 | 2.7560 | 0.0000 | 2002 | Purchased | | | | | | 1.00 | | 1.00 | 1.00 | | 1.00 | | | 33.00 | 2.00 | | | | | | | | | | | | | | | | | 1.00 | | | | 5.00 | 2.00 | | | | |
| 219 | 1.00 | **Stablewood Farms**<br>3903 Crooked Trail Road<br>78227 | 4 | SW | CP | 7.1445 | 7.1445 | 0.0000 | 2006 | Dedicated | | | | | | | 1.00 | | 1.00 | 1.00 | | | | | | | | | | | | 1.00 | | | | yes | | | 0.66 | 2.00 | | | 4.00 | | 3.00 | | | 1.00 | | |
| 195 | 1.00 | **Stinson**<br>900 March<br>78214 | 3 | S | CP | 75.4840 | 49.6840 | 25.8000 | 1895 | Purchased | Yes | | 2.00 | | | | 3.00 | | 1.00 | | | | | | | 4.00 | 1.00 | | | 2.00 | 1.00 | | | | | | yes | | | 0.35 | 2.00 | | | 4.00 | | 12.00 | | | | 18.00 | 10.00 |
| 196 | 1.00 | **Stone Oak**<br>20395 Stone Oak Parkway<br>78258 | 9 | FN | NA | 245.2960 | 60.2000 | 185.0960 | 2000 | Purchased, Donated | | | | 1.00 | 3.00 | | 1.00 | 1.00 | 2.00 | 2.00 | | | | 33.00 | 4.00 | | | | | | | | | | | | yes | | | 2.70 | 3.00 | 1.00 | | | | | | | | | |
| | 1.00 | **Sun Valley (adjacent to Johnston Library)**<br>6307 Sun Valley 78227 | 4 | SW | NP | 3.0000 | 2.5000 | 0.5000 | 2010 | Dedicated | | | | | | | 1.00 | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | 2.00 | | 1.00 | | | | | |
| 197 | 1.00 | **Sunrise**<br>6525 Binz Engleman Road<br>78244 | 2 | N | NP | 5.5000 | 5.5000 | 0.0000 | 2000 | Purchased | | | | | | | | | | 2.00 | | | | 15.00 | 2.00 | | | | | | | | | | | | yes | | | 0.25 | 1.00 | | | | 2.00 | 3.00 | | | | | |
| 198 | 1.00 | **Sunset Hills**<br>500 Inspiration<br>78228 | 7 | W | CP | 1.9120 | 1.9120 | 0.0000 | 1977 | Purchased | | | | | | 1.00 | | | 1.00 | 2.00 | | | | 19.00 | 3.00 | | | | | | | 2.00 | | | | | | | | | | | | 4.00 | | 6.00 | | | 1.00 | | |
| 21 | 1.00 | **Swampy Marsh**<br>Medford & Wyanoke<br>78209 | 9 | N | US | 0.1570 | 0.0000 | 0.1570 | Unknown | Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 199 | 1.00 | **Tejeda, Frank**<br>541 Division<br>78214 | 5 | S | NP | 8.7570 | 8.7570 | 0.0000 | 1977 | Purchased | | | 1.00 | | 1.00 | | | | 1.00 | 14.00 | | | | 49.00 | 4.00 | | 1.00 | | | | | 4.00 | 3.00 | | | | | | | | | | | 11.00 | 12.00 | 26.00 | 1.00 | | 1.00 | 3.00 | 2.00 |
| | 1.00 | **Thornton Elementary School**<br>6450 Pembroke 78240 | 8 | | | | | | 2014 | SPARK park/shared use | | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1.00 | **Thunderbird Hills park**<br>4741 Callaghan<br>78238 | 7 | W | CP | 6.3600 | 0.0000 | 6.3600 | 2013 | Purchased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 238 | 1.00 | **Tierra del Sol**<br>5122 Acequia Pass 78237 | 5 | W | NP | 0.5522 | 0.5522 | 0.0000 | 6/1/12 | Donated | no | | | | | | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200 | 1.00 | **Tobin, John**<br>1900 W. Martin<br>78207 | 1 | W | CP | 1.0640 | 1.0640 | 0.0000 | 1944 | Donated | | 1.00 | | | | | | | | | | | | 5.00 | 1.00 | | | | | | | | | | | | | | | | | | 1.00 | | | 3.00 | | | | | |
| 201 | 1.00 | **Tobin, Robert L.B.**<br>150 Ira Lee<br>78218 | 10 | N | NA | 60.5900 | 7.0000 | 53.5900 | 2003 | Donated | | | | | | | | | | | | | | 18.00 | 1.00 | | | | | | | | | | | | yes | yes | | 0.00 | 1.00 | | | | | 2.00 | | 1.00 | 1.00 | | |
| 202 | 1.00 | **Travis**<br>301 E. Travis<br>78205 | 1 | C | SUF | 2.5630 | 2.5630 | 0.0000 | 1870 | Dedicated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | 1.00 | 28.00 | | 19.00 | 3.00 | | 1.00 | | |
| 17 | 1.00 | **Urban Art Island**<br>N. St. Mary's & W. Josephine<br>78212 | 1 | N | US | 0.1419 | 0.1419 | 0.0000 | Unknown | Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | |
| 204 | 1.00 | **Van de Walle, Gregory**<br>1925 Herbert<br>78227 | 6 | W | NP | 0.7170 | 0.7170 | 0.0000 | 1979 | Donated | | | | | | | | | 1.00 | 2.00 | | | | | | | | | | | | 4.00 | | | | | | | | | | | | 19.00 | 2.00 | 6.00 | 1.00 | | 1.00 | | |
| 146 | 1.00 | **Veteran's Memorial Plaza**<br>100 Auditorium Circle<br>78205 | 1 | C | SUF | 0.7549 | 0.7549 | 0.0000 | Unknown | Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | |
| 206 | 1.00 | **Vidaurri, Juan**<br>1201 Merida<br>78207 | 5 | W | NP | 7.4610 | 7.4610 | 0.0000 | 1952 | Purchased | | | | 1.00 | 1.00 | | | 1.00 | 1.00 | 11.00 | | | | 55.00 | 5.00 | | | | | | 1.00 | 2.00 | | | | | | | | | | 1.00 | 1.00 | 16.00 | 9.00 | 18.00 | 1.00 | | 1.00 | 2.00 | 2.00 |
| 207 | 1.00 | **Villa Coronado**<br>11031 Ruidosa<br>78214 | 3 | S | CP | 14.8110 | 14.8110 | 0.0000 | 1979 | Purchased | | 1.00 | | | 1.00 | | 1.00 | | 2.00 | 6.00 | | | | 43.00 | 4.00 | | 1.00 | 1.00 | | | 1.00 | 2.00 | 2.00 | | | | | | | | | | | 6.00 | 6.00 | | | 1.00 | 1.00 | 2.00 |
| 208 | 1.00 | **Walker Ranch**<br>12603 West Avenue<br>78216 | 9 | FN | HR | 82.9834 | 82.9834 | 0.0000 | 1993, 1997 - 1999 | Purchased, Donated | | | | 2.00 | 1.00 | | | 1.00 | 1.00 | 12.00 | | | | 35.00 | 2.00 | | | | | | | | | | | | yes | yes | yes | 1.63 | 2.00 | 1.00 | 1.00 | | | | | | | | |
| 209 | 1.00 | **Ward, Joe**<br>435 E. Sunshine<br>78228 | 7 | W | CP | 4.2140 | 4.2140 | 0.0000 | 1978 | Purchased | | 1.00 | | | | 1.00 | | | 1.00 | 5.00 | | | | 36.00 | 3.00 | | | 2.00 | | | | 4.00 | | | | | | | | | | | 1.00 | | | | | | 1.00 | 3.00 | |
| 231 | 1.00 | **Wesley Place**<br>300 Eleanor<br>78209 | 2 | N | US | 0.1007 | 0.0000 | 0.1007 | Unknown | Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 210 | 1.00 | **West End**<br>1401 N. Hamilton<br>78207 | 1 | W | CP | 5.3200 | 5.3200 | 0.0000 | 1931 | Purchased | | 2.00 | | | | | 1.00 | | 1.00 | | | | | 111.00 | 5.00 | | | | | | 1.00 | 2.00 | 1.00 | | | | | | | | | | | 33.00 | | 8.00 | 1.00 | | 1.00 | 2.00 | 2.00 |

# PARK INVENTORY OF CITY OWNED AND/OR OPERATED PROPERTY

5/20/2015

- Managed and Operated by the Parks and Recreation Department
- Managed and Operated by San Antonio River Authority
- Managed and Operated by the Parks and Recreation Department - Leased Property
- Managed and Operated by the School District
- Managed and Operated by the Golf Operations Department

| GENERAL INFORMATION | | | | | | | | | | | | RECREATION FACILITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | Building Facilities | | | | | | Park Amenities | | | | | | | | Sports Fields | | | | | | Sport Courts | | | | | Trails | | | | Misc. Items | | | Additional Items | | | | | | |
| ID_NUM | Number_of_Parks | Name_of_Park_Address_of_Park | Council_District | Park_Planning_Subarea | Park_Classification | Total_Acres | Developed_Acres | Undeveloped_Acres | Year_Acquired | Method_of_Acquisition | Lease_on_Property | Community_Center_Gymnasium_Activity_Building | Restroom_Building | Port_O_Potty_Composting_Toilet | Pavilion_Shelter_Gazebo | Swimming_Facility_Bath_House_Natatorium | Other_Facilities | Playground_Toddler_to_5_Years_Old | Playground_5_to_12_Years_Old | Picnic_Tables_Picnic_Units | Skate_Park_Skate_Plaza | Disc_Golf_Course | Dog_Park | Regular_Parking_Spaces | Handicapped_Spaces | Baseball_Fields | Softball_Fields | Soccer_Fields | Rugby_Fields | Football_Fields | Multi_Purpose_Fields | Basketball_Goals | Tennis_Court | Volleyball_Court | Handball_Court | Multi_Purpose_Court | Hiking_Walking_Trails | Paved_Bicycle_Trails | Unpaved_Bicycle_Trails | Trail_Length_in_Miles | Water_Feature | Parks_with_Public_Art | Sites_with_Historic_Significance_Historic_Facility | Benches | Grills | Trash_Cans | Water_Fountains | Mult_Mlti_Posts | Bike_Racks | Bleachers | Dugouts |
| 211 | 1.00 | **Westwood Village**<br>7627 S.W. Military Drive<br>78227 | 6 | W | CP | 5.1200 | 5.1200 | 0.0000 | 1976 | Purchased | | | | | | 1.00 | | | 1.00 | 3.00 | | | | 37.00 | 3.00 | | | | | | | | | | | | | | | | | | | | 2.00 | | 2.00 | | | 3.00 | | |
| 216 | 1.00 | **Wheeler, Patrolman John Randolph**<br>10239 Ingram Road<br>78251 | 6 | FW | NP | 3.5500 | 3.5500 | 0.0000 | 2006 | Donated | | | | | | | | | | 3.00 | | | | | | | | | | | | | | | | yes | | | 0.25 | 1.00 | | | 3.00 | 3.00 | 3.00 | | | | | |
| 212 | 1.00 | **White, Jack**<br>3803 Seguin Road<br>78219 | 2 | E | NA | 59.2680 | 4.2000 | 55.0680 | 2004 | Purchased | | | | | | | 3.00 | | | 2.00 | | | | | | | | | | | | | | | | | | | | 3.00 | | | | | | | | 1.00 | | |
| 213 | 1.00 | **Willow Springs Golf Course**<br>202 Coliseum<br>78219 | 2 | E | SC | 188.6000 | 188.6000 | 0.0000 | 1945 | Purchased | | | | | | | 3.00 | | | | | | 193.00 | 7.00 | | | | | | | | | | | | | | | | 6.00 | | | | | | | | | | |
| 226 | 1.00 | **Wilshire Terrace**<br>3911 Rittiman Road<br>78218 | 2 | N | NP | 11.1570 | 2.3000 | 8.8570 | 1952 | Donated | | | | | | | | | | | | | | | | | | | | 1.00 | | | | | | | | | | 1.00 | | | | | | | | | | |
| 225 | 1.00 | **Windsor**<br>2300 Ingleside<br>78213 | 1 | N | NP | 2.5100 | 2.5100 | 0.0000 | 1958 | Dedicated | | | | | | | | | 1.00 | 4.00 | | | | | | | | 1.00 | | | | | 1.00 | | | | | | | | | | | | | | | | 1.00 | |
| 224 | 1.00 | **Woodard, Ruth**<br>1011 Locke<br>78208 | 2 | E | CP | 3.8700 | 3.8700 | 0.0000 | 1973 | Purchased | | 1.00 | | | | | | | 1.00 | 5.00 | | | | 32.00 | 2.00 | | 1.00 | 1.00 | | | | 2.00 | | | | | | | | | | | 9.00 | 5.00 | 6.00 | 1.00 | | 1.00 | 2.00 | 2.00 |
| 223 | 1.00 | **Woodland Hills**<br>21395 Milsa Road<br>78256 | 8 | NW | NA | 326.9060 | 0.0000 | 326.9060 | Unknown | Purchased | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3.00 | | | | | | | | | | |
| 222 | 1.00 | **Woodlawn Lake**<br>1103 Cincinnati<br>78201 | 7 | W | LUP | 62.0000 | 62.0000 | 0.0000 | 1918 | Purchased | | 2.00 | 2.00 | | 1.00 | 1.00 | 7.00 | | 3.00 | 25.00 | | | | 311.00 | 22.00 | | 1.00 | | | | | 3.00 | 4.00 | | | | yes | yes | | 1.48 | 4.00 | | 1.00 | 36.00 | 19.00 | 59.00 | 8.00 | 4.00 | 2.00 | 2.00 | 2.00 |
| 35 | 1.00 | **Woody Tucker**<br>Huisache & Kings Court<br>78212 | 1 | N | US | 0.1960 | 0.0000 | 0.1960 | Unknown | Unknown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 259 | | | | | 15337.5950 | 9010.9092 | 6326.6858 | | | | 53 | 79 | 75 | 160 | 28 | 177 | 48 | 143 | 1803 | 14 | 3 | 8 | 14490 | 661 | 66 | 63 | 84 | 2 | 10 | 61 | 223 | 116 | 4 | 2 | 7 | | | | 150.33 | 184 | 37 | 55 | 1142 | 801 | 1865 | 185 | 45 | 133 | 286 | 244 |